

27th ANNUAL NEW MEXICO LAW ENFORCEMENT CONFERENCE
December 7-9, 2022 Embassy Suites - Albuquerque - New Mexico

EXHIBITOR/SPONSOR REGISTRATION

Company Name: _____

Contact Person: _____

Telephone: _____ Email: _____

Registration	Quantity	Cost	Total
For Profit Exhibitor		\$700	= _____
Non-Profit Exhibitor		\$400	= _____
<i>Exhibit booth includes (2) Conference Registrations.</i>			
Additional Representative Registration		\$100	= _____
Thursday Night Banquet Dinner		\$60	= _____
*Outdoor Vehicle Space		\$0	= \$0
<i>*Must have exhibit space</i>			

Advertisement Opportunities	Quantity	Cost	Total
Business Card Ad (5 ¼" wide x 2" tall)		\$100	= _____
Half Page Ad (4" wide x 5 ¼" tall)		\$200	= _____
Full Page Ad (8" wide x 10 ½" tall)		\$400	= _____

*Ads must be delivered to NMML by November 23rd, in a high resolution (minimum 300 dpi) PDF format to actual size (no bleeds) in full color (CMYK, no RGB). For more information, contact Mariah Valdez at 800-428-3626 or mvaldez@nmml.org.

Sponsorship Opportunities	Quantity	Cost	Total
<u>Diamond Sponsor \$3,500</u> <i>Includes Exhibit Booth, (4) Conference Registrations, Recognition as Lunch Sponsor, Program Listing and Signage throughout Conference and at Lunch.</i>			= _____
<u>Platinum Sponsor \$2,500</u> <i>Includes Exhibit Booth, (3) Conference Registrations, Recognition as Breakfast Sponsor, Program Listing and Signage throughout Conference and at all Breaks.</i>			= _____
<u>Gold Sponsor \$1,500</u> <i>Includes Exhibit Booth, (2) Conference Registrations, Recognition as Break Sponsor, Program Listing and Signage throughout Conference and at all Breaks.</i>			= _____
<u>Silver Sponsor \$500</u> <i>Includes (2) Conference Registrations, Program Listing and Signage throughout Conference.</i>			= _____

Grand Total _____

27th ANNUAL NEW MEXICO LAW ENFORCEMENT CONFERENCE
December 7-9, 2022 Embassy Suites - Albuquerque - New Mexico

EXHIBITOR/SPONSOR REGISTRATION *continued...*

Company Name: _____

Contact Person: _____

Address: _____

Telephone: _____ Email: _____ Website: _____

Brief specific description of product: _____

BOOTH SIGN Wording: _____

Register the following On-Site Representative(s):

Each booth fee allows TWO representatives to tend the Exhibit booth and entrance to the Wednesday Lunch & Reception; additional representatives in booth must purchase a registration/badge at \$100.00. A badge is required to be in the booth and exhibit hall.

1. Representative Included in booth: _____ Vegetarian Banquet
(Name/Title)

2. 2nd Representative Included in booth: _____ Vegetarian Banquet

Additional Representatives in booth - \$100.00 per person (includes Wednesday Lunch & Reception)

(Name/Title/Company)

3. _____ Vegetarian Banquet
(Name/Title/Company)

4. _____ Vegetarian Banquet
(Name/Title/Company)

Total Amount Due (Booth and/or Additional Representatives): _____

Credit Card: Visa MasterCard Check (*Payable to NM Municipal League*)

Cardholder Name: _____ Expiration Date: _____

Card _____ Statement Address: _____
Including Zip Code

Payment MUST accompany registration; no booth will be assigned or reserved without full payment. A maximum of two (2) booths per company. Send this registration form and payment in full no later than **November 23, 2022** in order to have your company name printed on the Final Program.

I have read and agree to the terms of the Exhibit Rules mailed to me with this registration form.

SIGNED: _____ DATE: _____

Mariah Valdez, Operations Manager ♦ mvaldez@nmml.org
NM Municipal League ♦ P.O. Box 846 ♦ Santa Fe, NM 87504
Telephone: (505) 982-5573 Direct: 505-992-3523 Mobile: 575-770-3263 Fax: (505) 984-1392