

**24th ANNUAL NEW MEXICO LAW ENFORCEMENT CONFERENCE
December 12-14, 2018 Crowne Plaza Hotel - Albuquerque - New Mexico**

EXHIBITOR/SPONSOR REGISTRATION

Company Name: _____

Contact Person: _____

Telephone: _____ Email: _____

Registration	Quantity	Cost	Total
For Profit Exhibitor		\$550	=
Non-Profit Exhibitor		\$300	=
<i>Exhibit booth includes (1) Conference Registration.</i>			
Additional Representative Registration		\$75	=
Thursday Night Banquet Dinner		\$55	=
Outdoor Vehicle Space		\$0	= \$0

Advertisement Opportunities	Quantity	Cost	Total
Business Card Ad (5 ¼" wide x 2" tall)		\$100	=
Half Page Ad (4" wide x 5 ¼" tall)		\$200	=
Full Page Ad (8" wide x 10 ½" tall)		\$400	=

*Ads must be delivered to NMML by November 21st, in a high resolution (minimum 300 dpi) PDF format to actual size (no bleeds) in full color (CMYK, no RGB). For more information, contact Mariah Valdez at 800-428-3626 or mvaldez@nmml.org.

Sponsorship Opportunities	Quantity	Cost	Total
<u>Diamond Sponsor \$3,000</u> <i>Includes Exhibit Booth, (4) Conference Registrations, Recognition as Lunch Sponsor, Program Listing and Signage throughout Conference and at Lunch.</i>			=
<u>Platinum Sponsor \$2,000</u> <i>Includes Exhibit Booth, (3) Conference Registrations, Recognition as Break Sponsor, Program Listing and Signage throughout Conference and at all Breaks.</i>			=
<u>Gold Sponsor \$1,000</u> <i>Includes Exhibit Booth, (2) Conference Registrations, Program Listing and Signage throughout Conference.</i>			=
<u>Basic Sponsor \$250</u> <i>Includes Program Listing and Signage throughout Conference.</i>			=

Grand Total _____

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EXHIBITOR/SPONSOR REGISTRATION *continued...*

Company Name: _____

Contact Person: _____

Address: _____

Telephone: _____ Email: _____ Website: _____

Brief specific description of product: _____

BOOTH SIGN Wording: _____

Register the following On-Site Representative(s):

Each booth fee allows ONE representative to tend the Exhibit booth and entrance to the Wednesday Lunch & Reception; additional representatives in booth must purchase a registration/badge at \$75.00. A badge is required to be in the booth and exhibit hall. The Banquet on Thursday evening is not included and a ticket may be purchased separately.

1. Representative Included in booth: _____ Vegetarian Banquet
(Name/Title)

Additional Representatives in booth - \$75.00 per person (includes Wednesday Lunch & Reception)

2. _____ Vegetarian Banquet
(Name/Title/Company)

3. _____ Vegetarian Banquet
(Name/Title/Company)

4. _____ Vegetarian Banquet
(Name/Title/Company)

Total Amount Due (Booth and/or Additional Representatives): _____

Credit Card: Visa MasterCard Check (Payable to NM Municipal League)

Cardholder Name: _____ Expiration Date: _____

Card #: _____ Statement Address: _____
Including Zip Code

Payment MUST accompany registration; no booth will be assigned or reserved without full payment. A maximum of two (2) booths per company. Send this registration form and payment in full no later than November 21, 2018 in order to have your company name printed on the Final Program.

I have read and agree to the terms of the Exhibit Rules mailed to me with this registration form.

SIGNED: _____ DATE: _____

Mariah Valdez, Meetings Assistant ♦ mvaldez@nmml.org
NM Municipal League ♦ P.O. Box 846 ♦ Santa Fe, NM 87504
Telephone: (505) 982-5573 Toll Free: (800) 432-2036 Fax: (505) 984-1392