

ALAMOGORDO (C)

Otero County

MUNICIPAL OFFICES: 1376 9th St, 88310-5855
MAILING ADDRESS: 1376 9th St, 88310-5855
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
WEBSITE: <http://ci.alamogordo.nm.us>
TELEPHONE #: (575) 439-4205
FAX #: (575) 439-4396

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|----------------------------|--|
| Incorporated: | 1912 |
| 2010 Census: | 30,403 |
| Meets: | 2nd and 4th Tuesday of Each Month at 7:00 p.m. |
| Form of Government: | Commission-Manager |
| Home Rule Charter Adopted: | 1983 |
| Full Time Employees: | 320 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$13,415,660 |
| | All Funds: \$56,288,980 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.0625% |
| | County Gross Receipts Tax - .8125% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Ambulance |

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|-----------------------------------|---------------|---------------------------------|-----------------|
| Mayor | | Richard A. Boss ('22) | 214-0024 |
| Commissioners | Mayor Pro Tem | Jason Baldwin ('20) | 921-1093 |
| | | Alfonso Hernandez ('20) | 921-3632 |
| | | Susan L. Payne ('20) | 491-0211 |
| | | Josh Rardin ('22) | |
| | | Nadia Sikes ('20) | 491-7910 |
| | | Dusty Wright ('20) | 430-3395 |
| Judge | | Steven Lee ('22) | 439-4255 |
| Court Administrator | | Patricia Hall | 439-4256 |
| Clerk | | Rachel Hughs, CMC | |
| Finance Director | | Stephanie Hernandez | |
| Central Purchasing Officer | | Barbara Pyeatt | 439-4116 |
| Budget Analyst | | Evelyn Huff | |
| Human Resources Director | | Katie Josselyn | 439-4399 |
| Police Chief | | Brian Peete | |
| Fire Chief | | Jim Le Clair | |
| Public Works Director | | Brian Cesar | 439-4240 |
| Librarian | | Sharon Rowe | 439-4140 |
| Ambulance Service | | American Medical Response, Inc. | 437-9100 |

ALBUQUERQUE (C)

Bernalillo County

MUNICIPAL OFFICES: 1 Civic Plz NW Fl 10, 87102-2111
 MAILING ADDRESS: PO Box 1293, 87103-1293
 OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
 WEBSITE: <http://www.cabq.gov>
 TELEPHONE #: (505) 768-2000
 FAX #: (505) 768-3019

Incorporated: 1885 (Town) 1891 (City)
 2010 Census: 545,852
 Meets: 1st and 3rd Monday of Each Month At 5:00 p.m.
 Form of Government: Mayor-Council
 Home Rule Charter Adopted: 1971
 Full Time Employees: 5,800
 2018 - 2019 Budget: General Fund Expenditures: \$520,800,001
 All Funds: \$934,837,601
 Taxes Levied: Municipal Gross Receipts Tax - 1.5625%
 County Gross Receipts Tax - 1.1875%
 Lodger's Tax: 5%
 Hospitality Fee: 1%
 Convention Center Fee: 1.25
 Municipal Services: Solid Waste

| | | |
|---|---|-----------------------|
| Mayor | Timothy Keller ('21) | |
| Councilors Telephone Number | | 768-3100 |
| Councilors | Council President | |
| | District 1 - Ken Sanchez ('21) | |
| | District 2 - Isaac Benton ('19) | |
| | District 3 - Klarissa J. Pena ('21) | |
| | District 4 - Brad Winter ('19) | |
| | District 5 - Cynthia Borrego ('21) | |
| | District 6 - Patrick Davis ('19) | |
| | District 7 - Diane G. Gibson, CMO ('21) | |
| | District 8 - Trudy E. Jones ('19) | |
| | Council Vice President | |
| | District 9 - Donald Harris ('21) | |
| Council Services Director | Jon Zaman | 768-3100 |
| Deputy Chief Administrative Officer | Gilbert Montano | |
| Chief Operations Officer | Michael J. Riordan | 768-3000 |
| Washington D.C. Offices | John R. O'Donnell | (202) 742-4360 |
| | 101 Constitution Ave NW Fl 9 | |
| | Washington DC, 20001-2133 | |
| Clerk | Katy Duhigg | |
| Project Manager | Debbie Bauman | |
| Chief Financial Officer | Sanjay Bhakta, CPA, CGFM, CF | |
| Human Resources Director | Mary Scott | 768-3700 |
| Police Chief | Michael J. Geier | |
| Fire Chief | Paul Dow | 768-9322 |
| Family & Community Services Director | Doug Chaplin | 768-2745 |
| Municipal Development Director | Wilfred Gallegos | 768-3830 |
| Economic Development Director | Synthia Jaramillo | |
| Planning Director | David S. Campbell | 768-3860 |

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|---|------------------------|-----------------|
| Animal Welfare Department Director | Barbara Bruin | 764-1123 |
| Environmental Health Director | Mary Lou Leonard | 768-2624 |
| Water Authority Director | Mark Sanchez | 768-3650 |
| Solid Waste Director | John Soladay | 768-3000 |
| Parks & Recreation Director | Barbara Tayler | 768-5354 |
| Cultural Services Director | Beatriz "Betty" Rivera | 768-3556 |
| Senior Affairs Director | Jorja Armijo Brasher | 764-6469 |

ANGEL FIRE (V)

Colfax County

MUNICIPAL OFFICES: 3388 Mountainview Blvd, 87710
MAILING ADDRESS: PO Box 610, 87710-0610
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
WEBSITE: www.angelfirenm.gov
TELEPHONE #: (575) 377-3232
FAX #: (575) 377-3280

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|----------------------|---|
| Incorporated: | 1986 |
| 2010 Census: | 1,216 |
| Meets: | 2nd and 4th Tuesday of Each Month @ 5:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 52 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$3,401,834 |
| | All Funds: \$15,843,827 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.0625% |
| | County Gross Receipts Tax - .5833% |
| Lodger's Tax: | 5% |

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|---------------------------------|---|------------------------|
| Mayor | Chuck Howe, CMO ('22) | or 575-595-0061 |
| Councilors | William Humbert ('20) D. Rogers Lanon, CMO ('22) Steve Larson ('20) | |
| Judge | Richard S. Hill ('20) | 377-3800 |
| Court Clerk/Deputy Clerk | Linda Arthur | 377-3800 |
| Manager | Rick Tafoya | 377-2305 |
| Clerk/Assistant Manager | Terry Cordova, MMC | |
| Finance Director | Bret Ellis Wier | |
| Police Chief | Brad McCaslin | 377-3214 |
| Fire Chief | John Murtagh (Interim) | |

ANTHONY (C)

Doña Ana County

MUNICIPAL OFFICES: 820 Highway 478, 88021-9369
MAILING ADDRESS: 820 Highway 478, 88021-9369
OFFICE HOURS: M - F 8:00 AM - 5:00 PM
WEBSITE: www.cityofanthonym.com
TELEPHONE #: (575) 882-2983
FAX #: (575) 882-2978

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| Incorporated: 2010 |
| 2010 Census: 9,360 |
| Meets: 1st and 3rd Wednesday of Each Month |
| Form of Government: Mayor-Council |
| Full Time Employees: 14 |
| 2018 - 2019 Budget: General Fund Expenditures: \$2,146,979 |
| All Funds: \$8,981,881 |
| Taxes Levied: Municipal Gross Receipts Tax - 2.000% |
| County Gross Receipts Tax - 1.250% |

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|-------------------------------|--|
| Mayor | Diana Murillo-Trujillo, CMO ('20) |
| Trustees | Elva J. Flores ('22) (915) 383-4417 |
| | Mayor Pro Tem |
| | Gloria Gameros, CMO ('20) |
| | Fernando Herrera, CMO ('20) |
| | Javier Silva ('22) |
| Judge | Rafael H. Ramos ('20) |
| Clerk | Esther Motongo |
| Deputy Clerk/Treasurer | Sukie Saldana |
| Public Works Director | Eleazar Roman |
| Librarian | Mary N. Hall |

ARTESIA (C)

Eddy County

MUNICIPAL OFFICES: 511 W Texas Ave, 88210-2040
MAILING ADDRESS: PO Box 1310, 88211-1310
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
EMAIL: ahobson@artesianm.gov
WEBSITE: www.artesianm.gov
TELEPHONE #: (575) 746-2122
FAX #: (575) 746-3886

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|----------------------|--|
| Incorporated: | 1905 |
| 2010 Census: | 11,301 |
| Meets: | 2nd and 4th Tuesday of Each Month At 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 200 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$19,634,117 |
| | All Funds: \$32,923,193 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.3125% |
| | County Gross Receipts Tax - .4583% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

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|--------------------------------|-------------------------------|-----------------|
| Mayor | Raye P. Miller ('22) | 746-3593 |
| Councilors | Kent Bratcher ('22) | 746-5407 |
| | Luis Florez ('20) | 746-3593 |
| | Terry R. Hill ('22) | 746-9508 |
| | Manuel Madrid, Jr. ('20) | |
| | George G. Mullen ('22) | |
| | Raul R. Rodriguez ('22) | 877-5555 |
| | Bill Rogers ('20) | |
| | Jeffrey D. Youtsey, CMO ('20) | 308-1375 |
| Judge | Kaye Kiper ('20) | |
| | PO Box 1310, 88211-1310 | |
| Clerk-Treasurer | Aubrey Hobson, CMC | 748-8289 |
| Human Resource Director | Sandi Countryman | 748-8299 |
| Attorney | Matthew Byers | 885-4171 |
| Fire Chief | Kevin Hope | |
| Infrastructure Director | Byron Landfair | 746-9821 |
| Library Director | Erin Loveland, MLIS | 748-9967 |
| Airport Manager | Lance Goodrich | 748-3206 |

MUNICIPAL OFFICES: 201 W Chaco St, 87410-1915
 MAILING ADDRESS: 201 W Chaco St, 87410-1915
 OFFICE HOURS: M - Th 7:00 a.m. - 6:00 p.m.
 WEBSITE: www.aztecnm.gov
 TELEPHONE #: (505) 334-7600
 FAX #: (505) 334-7609

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|----------------------|--|
| Incorporated: | 1905 |
| 2010 Census: | 6,763 |
| Meets: | 2nd and 4th Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Commission-Manager |
| Full Time Employees: | 91 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$7,902,947 |
| | All Funds: \$26,611,300 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.0625% |
| | County Gross Receipts Tax - 1.0625% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Electricity |

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|---------------------------------------|---------------|-------------------------|-----------------|
| Mayor | | Victor C. Snover ('22) | |
| Commissioners | Mayor Pro Tem | Rosalyn A. Fry ('22) | |
| | | Mark E. Lewis ('22) | |
| | | Austin Randall ('20) | |
| | | Sherri Sipe ('20) | |
| Judge | | Carlton Gray, CMO ('20) | 320-0537 |
| Manager | | Steve Mueller | 334-7664 |
| Clerk/HR Director | | Karla H. Saylor, CMC | 334-7603 |
| Finance Director | | Kathy Lamb | 334-7653 |
| Attorney | | J. Nicci Unsicker | |
| Police Chief | | Michael J. Heal | 334-7601 |
| Community Development Director | | William Homka | 334-7605 |
| Public Works Director | | William Watson | |
| Electric Director | | Ken George | 334-7665 |
| Library Director | | Angela Watkins | |
| Senior/Civic Center Director | | Cindy Iacovetto | 334-7617 |

BAYARD (C)

Grant County

MUNICIPAL OFFICES: 800 Central Ave, 88023
MAILING ADDRESS: PO Box 728, 88023-0728
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
EMAIL: cityofbayard@cityofbayardnm.com
TELEPHONE #: (575) 537-3327
FAX #: (575) 537-5271

| | |
|----------------------|---|
| Incorporated: | 1938 |
| 2010 Census: | 2,328 |
| Meets: | 2nd and 4th Monday of Each Month at 2:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 27 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,010,707 |
| | All Funds: \$5,427,412 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.6875% |
| | County Gross Receipts Tax - 1.0625% |
| Municipal Services: | Water, Sewer |

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|---|--------------------------------------|-----------------|
| Mayor | Chon S. Fierro ('22) | |
| Councilors | Charles L. Kelly ('20) | |
| | Eloy H. Medina ('22) | |
| | Adrian Ortiz ('20) | |
| | Raul Villanueva ('22) | |
| Judge | Jose Sandoval ('22) | 537-2068 |
| Court Clerks | Amanda Arrey | |
| | Kathy Morones | |
| Clerk-Treasurer | Kristina V. Ortiz, MMC | |
| Deputy Clerk | Mary Binder, CMC | |
| Attorney | David M. Lopez - Lopez & Associates | 538-2925 |
| | PO Box 1289, Silver City, 88062-1289 | |
| Fire Chief | Euphemio Gonzalez | |
| Water & Sewer Superintendent | Eddie Sedillos | 537-5384 |
| Librarian | Sonya Dixon | 537-6244 |

BELEN (C)

Valencia County

MUNICIPAL OFFICES: 100 S Main St, 87002-3636
MAILING ADDRESS: 100 S Main St, 87002-3636
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
WEBSITE: <http://www.belen-nm.gov>
TELEPHONE #: (505) 966-2730
FAX #: (505) 864-8408

| | |
|----------------------|---|
| Incorporated: | 1918 |
| 2010 Census: | 7,269 |
| Meets: | 1st and 3rd Monday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 75 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$6,638,215 |
| | All Funds: \$22,863,815 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.3750% |
| Lodger's Tax: | 4% |
| Municipal Services: | Water, Sewer, Solid Waste |

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|--|--|-----------------|
| Mayor | Jerah R. Cordova ('22) | 948-4133 |
| Councilors | David Carter ('20) | 710-5994 |
| | Wayne Gallegos ('20) | 604-4616 |
| | Frank F. Ortega ('22) | |
| | Ronnie Torres ('22) | |
| Judge | Kathy Savilla, CMO ('22) | 966-2672 |
| Manager | Leona Vigil, CMC | 966-2740 |
| Administrative Asst. To Manager | Valene Mitchell | |
| Clerk | Dorothy Chavez | |
| Finance Director | Roseann Peralta | 966-2738 |
| Human Resources Director | LaShae Latasa | |
| Attorney | Marcus J. Rael, Jr. | 242-2228 |
| | 500 Marquette Ave NW Ste 700, Albuquerque, 87102-5346 | |
| Deputy Police Chief | Robert Miller | 966-2685 |
| Community Services Director | Brian J. McBain | 980-2172 |
| Planning & Zoning Director | Steven Philip Tomita, CZO | 966-2745 |
| Public Works Director | Dale Tafoya | 966-2580 |
| Librarian | Julie Cervantes | 966-2604 |

BERNALILLO (T)

Sandoval County

MUNICIPAL OFFICES: 829 S Camino del Pueblo, 87004
MAILING ADDRESS: PO Box 638, 87004-0638
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
TELEPHONE #: (505) 867-3311
FAX #: (505) 867-0481

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|----------------------|---|
| Incorporated: | 1948 |
| 2010 Census: | 8,320 |
| Meets: | 2nd and 4th Monday of Each Month at 6:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 57 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$7,781,719 |
| | All Funds: \$19,624,404 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.5625% |
| | County Gross Receipts Tax - .500% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Sewer, Solid Waste |

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|---------------------------------------|------------------------------|-----------------|
| Mayor | Jack S. Torres, CMO ('22) | 771-7108 |
| Trustees | Tina Y. Dominguez, CMO ('22) | |
| | Mayor Pro Tem | |
| | Marian Jaramillo, CMO ('20) | |
| | Dale R. Prairie ('22) | |
| | Ronnie A. Sisneros ('20) | |
| Judge | Sharon Torres ('20) | |
| Court Clerk | Wilma Lamone | 771-7115 |
| Clerk/Administrator | Ida Fierro, CMC | 771-7128 |
| Capital Improvements Director | Maria Rinaldi | 771-7133 |
| Human Resources Director | Troy Martinez | 771-7112 |
| Attorney | George Perez | 867-2351 |
| Police Chief | Tom Romero | 771-5872 |
| Fire Chief | Michael J. Carroll, Jr. | 771-7135 |
| Code Enforcement Officer | Suzanne R. Hathon, CCEO, CZ | |
| Planning & Zoning Director | Stephanie Shumsky | |
| Wastewater Plant Administrator | Larry Mikkelsen | 771-7302 |
| Recreation Director | Jason Soto | 771-1262 |
| Librarian | Kathleen Banks | 867-1440 |
| MVD Coordinator | Marie Montoya | 771-7119 |
| Housing Director | Ed Romero | 771-8101 |
| Engineer | Molzen-Corbin & Associates | 242-5700 |
| Ambulance Service | Sandoval County | 771-8691 |

BLOOMFIELD (C)

San Juan County

MUNICIPAL OFFICES: 915 N 1st St, 87413-5221
MAILING ADDRESS: PO Box 1839, 87413-1839
OFFICE HOURS: M - F 7:00 a.m. - 5:30 p.m.
WEBSITE: www.bloomfieldnm.gov
TELEPHONE #: (505) 632-6300
FAX #: (505) 632-6310

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|----------------------|---|
| Incorporated: | 1953 |
| 2010 Census: | 8,112 |
| Meets: | 2nd and 4th Monday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 105 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$5,883,598 |
| | All Funds: \$13,837,296 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.000% |
| | County Gross Receipts Tax - 1.0625% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---------------------------------------|----------------------------|----------|
| Mayor | Cynthia Atencio ('22) | |
| Councilors | Sue Finch ('22) | |
| | Ken Hare ('22) | |
| | Mayor Pro Tem | |
| | Curtis Lynch ('20) | |
| | Matt Pennington ('20) | |
| | Ronita Wood ('20) | |
| Judge | Sadie Smith-McDaniel ('22) | |
| Court Administrator | Michele Rascon | |
| Manager | George Duncan | |
| Clerk | Crystal L. Hornberger | 632-6304 |
| Clerk | Erikka A. Martinez | 632-6304 |
| Finance Director | Brad Ellsworth | 632-6308 |
| Central Purchasing Officer | Betsy Campbell | 632-6315 |
| Attorney | T. Ryan Lane | 632-6334 |
| Police Chief | David Karst | |
| Fire Chief | John Mohler | |
| Municipal Operations | Adrian Garcia | 632-8448 |
| Public Works Director/Engineer | Jason Thomas | 333-7816 |

BOSQUE FARMS (V)

Valencia County

MUNICIPAL OFFICES: 1455 W Bosque Loop, 87068-9077
MAILING ADDRESS: PO Box 660, Peralta, 87042-0660
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: clerkadmin@bosquefarmsnm.gov
WEBSITE: www.bosquefarmsnm.gov
TELEPHONE #: (505) 869-2358
FAX #: (505) 869-3342

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|----------------------|---|
| Incorporated: | 1974 |
| 2010 Census: | 3,904 |
| Meets: | 3rd Thursday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 36 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$2,711,116 |
| | All Funds: \$5,245,731 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.6875% |
| | County Gross Receipts Tax - 1.3750% |

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|----------------------------------|---------------------------------|-----------------|
| Mayor | Wayne Ake ('20) | |
| Councilors | William Kennedy ('22) | 869-3560 |
| | Mayor Pro Tem | |
| | Russell Walkup ('22) | 869-4837 |
| | Chad Wood ('20) | |
| Judge | Dolly Wallace, CMO ('20) | 869-9198 |
| Court Clerk | Linda Curtner | 869-9231 |
| Clerk-Administrator | Gayle Jones, MMC | |
| Treasurer | Michelle Fryhover | |
| Attorney | Mark Jarmie | 242-5222 |
| | 514 Marble Ave NW, Albuquerque, | |
| | 87102-2149 | |
| Police Chief | Edwin Paul Linson | |
| Fire Chief | Spencer Wood | |
| Utilities Director | Cliff Hibdon | |
| Community Center Director | Rose Poitras | 869-5133 |
| Library Director | Amanda Vigil | 869-2227 |

CAPITAN (V)

Lincoln County

MUNICIPAL OFFICES: 114 Lincoln Ave, 88316
MAILING ADDRESS: PO Box 1380, 88316-1380
OFFICE HOURS: M - TH 7:00 a.m. - 5:30 p.m.
EMAIL: voc@villageofcapitan.org
WEBSITE: www.villageofcapitan.org
TELEPHONE #: (575) 354-2247
FAX #: (575) 354-2713/9417

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|----------------------|--|
| Incorporated: | 1937 |
| 2010 Census: | 1,489 |
| Meets: | 2nd Tuesday of Each Month at 6:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 10 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$749,390 |
| | All Funds: \$2,606,186 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - .2500% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---|-------------------------|-----------------|
| Mayor | Dennis Haskell ('22) | 354-0111 |
| Trustees | Jean Coulton ('20) | 354-0033 |
| | Dana Johnson ('20) | 973-2870 |
| | Kimble Lee Kearns ('22) | 937-8801 |
| | Ron Lowrance ('20) | 973-2870 |
| | Jill Schmitz ('22) | 973-2305 |
| Judge | Minerva Davalos ('22) | |
| Court Clerk | Laura Saunders | |
| Clerk-Treasurer | Laura McInnes | |
| Finance Officer | LeAnne Brasher | |
| Attorney | Zachary Cook | 937-7644 |
| Police Chief | Randy Spear | 354-2153 |
| Fire Chief/Public Works Supervisor | David Cox | 937-1126 |
| Animal Control/Code Enforcement | Ramon Dominguez | 973-3658 |
| Street Supervisor | Johnathan LaMay ('18) | 937-4744 |

CARLSBAD (C)

Eddy County

MUNICIPAL OFFICES: 101 N Halagueno St, 88220-4943
MAILING ADDRESS: PO Box 1569, 88221-1569
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
EMAIL: city.clerk@cityofcarlsbadnm.com
WEBSITE: www.cityofcarlsbadnm.com
TELEPHONE #: (575) 887-1191
FAX #: (575) 885-1101

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|----------------------|--|
| Incorporated: | 1918 |
| 2010 Census: | 26,138 |
| Meets: | 2nd and 4th Tuesday of Each Month At 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 437 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$50,404,153 |
| | All Funds: \$113,001,784 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.0625% |
| | County Gross Receipts Tax - .4583% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste |

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|---|----------------------------|-----------------|
| Mayor | Dale W. Janway ('22) | 887-3798 |
| Councilors | Lisa A. Anaya-Flores ('22) | 361-6416 |
| | Wesley A. Carter ('22) | 200-6678 |
| | Jason Chavez ('22) | |
| | Leo Estrada ('20) | 361-2575 |
| | Eddie T. Rodriguez ('20) | |
| | Mark C. Walterscheid ('20) | 706-1130 |
| | Judith E. Waters ('22) | 885-3142 |
| Judge | Collis Johnson ('20) | 361-5047 |
| Court Clerk | Imy Parraz | |
| Finance Director | Wendy D. Hammett | |
| Human Resources Director | Scot Bendixsen | 234-7941 |
| Attorney | Eileen Riordan | 234-7930 |
| | PO Box 1569, 88221-1569 | |
| Police Chief | Brandon Shane Skinner | |
| Fire Chief | Richard D. Lopez | 706-0648 |
| Art & Culture Director | Patsy Christopher | 706-5275 |
| Planning Commission Chairman | James Knott | |
| Public Works Director | Tom Carlson | 885-6262 |
| Utilities Director | Luis Camero | 885-6262 |
| Water Superintendent | Joe Harvey | 885-6313 |
| Solid Waste Superintendent | Ruben Ramirez | 885-6262 |
| Sports & Recreation Director | Steve Hendley | 234-7957 |
| Parks Superintendent | Luis Renteria | 885-6262 |
| Library Director | Cassandra Arnold | 885-0731 |
| Airport Manager | Sherri E. Chandler | 887-3060 |

CARRIZOZO (T)

Lincoln County

MUNICIPAL OFFICES: 400 9th St, 88301
MAILING ADDRESS: PO Box 247, 88301-0247
OFFICE HOURS: M - F 8:00 a.m. - 4:30 p.m.
EMAIL: zozocityhall@tularosa.net
TELEPHONE #: (575) 648-2371 or (575) 648-2372
FAX #: (575) 648-2366

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|----------------------|--|
| Incorporated: | 1917 |
| 2010 Census: | 996 |
| Meets: | 2nd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 11 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$636,841 |
| | All Funds: \$1,441,138 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.625% |
| | County Gross Receipts Tax - .2500% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | |
|------------------------------|---|
| Mayor | Chris Ventura ('20) |
| Trustees | Jim Boswell ('22) Ray Dean ('22) Tommy Guevara ('20) Cynthia Johnson ('20) |
| Clerk-Treasurer | Leann Weihbrecht, CMC |
| Attorney | Liam Griffin 257-5426 2705 Sudderth Dr, Ruidoso, 88345-0643 |
| Police Chief | Tom Gavin |
| Fire Chief | LeeRoy Zamora |
| Public Works Director | Joey Thornton |
| Airport Manager | William Hayes 648-9996 |

CAUSEY (V)

Roosevelt County

MUNICIPAL OFFICES:
MAILING ADDRESS:
OFFICE HOURS:
EMAIL:
TELEPHONE #:
FAX #:

116 Main St, 88113
PO Box 79, 88113-0079
M - F 10:00 a.m. - 2:00 p.m.
causeyfd@yucca.net
(575) 273-4249
(575) 273-4248

| | |
|----------------------|-------------------------------------|
| Incorporated: | 1959 |
| 2010 Census: | 104 |
| Meets: | 2nd Tuesday of Each Month |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 1 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$87,520 |
| | All Funds: \$384,423 |
| Taxes Levied: | Municipal Gross Receipts Tax - .5% |
| | County Gross Receipts Tax - 1.5000% |
| Municipal Services: | Ambulance, Water, Fire |

| | | | |
|--------------------------|---------------|------------------------|-----------------|
| Mayor | | Kris K. King ('20) | 273-4209 |
| Trustees | Mayor Pro Tem | Darrell Caviness ('20) | 607-5300 |
| | | Jill Caviness ('20) | 273-4243 |
| | | LaVerne Lee ('22) | 273-4371 |
| | | Jimmy R. Stokes ('22) | 273-4376 |
| Clerk-Treasurer | | Larry Paiz | |
| Deputy Clerk | | Janay Tweedy | 273-4346 |
| Fire Chief | | Michael Mapp | |
| Ambulance Service | | Causey Ambulance | |

CHAMA (V)

Rio Arriba County

MUNICIPAL OFFICES: 299 4th St, 87520
MAILING ADDRESS: PO Box 794, 87520-0794
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
TELEPHONE #: (575) 756-2184
FAX #: (575) 756-2412

| | |
|----------------------|--|
| Incorporated: | 1961 |
| 2010 Census: | 1,022 |
| Meets: | 4th Wednesday of Each Month at 6:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 13 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,116,630 |
| | All Funds: \$1,900,907 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.0625% |
| | County Gross Receipts Tax - 1.375% |
| Lodger's Tax: | 4% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | |
|-------------------|-------------------------------------|-----------------|
| Mayor | Billy R. Elbrock ('20) | |
| Councilors | Darren DeYapp ('20) | |
| | Scott L. Flury ('20) | |
| | Matthew Gallegos ('22) | |
| | Ernest E. Vigil ('22) | |
| Judge | Tim Gallegos ('22) | 929-3207 |
| Clerk | Maggie Valdez | |
| Attorney | Kenneth C. Downes, Esq. | 243-0816 |
| | 3949 Corrales Rd Ste 230, Corrales, | |
| | 87048-9347 | |
| Librarian | Yvonne Martinez | |

CIMARRON (V)

Colfax County

MUNICIPAL OFFICES: 356 B East 9th St, 87714
MAILING ADDRESS: PO Box 654, 87714-0654
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
WEBSITE: www.villageofcimarron.net
TELEPHONE #: (575) 376-2232
FAX #: (575) 376-2810

| | |
|----------------------|--|
| Incorporated: | 1910 |
| 2010 Census: | 1,021 |
| Meets: | 3rd Wednesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council-Manager |
| Full Time Employees: | 9 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$828,500 |
| | All Funds: \$1,734,589 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.4375% |
| | County Gross Receipts Tax - .5833% |
| Lodger's Tax: | 4% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance, Fire |

| | | |
|-----------------------------------|----------------------------|-----------------|
| Mayor | Leo R. Martinez, CZO ('22) | |
| Councilors | James Gallegos ('20) | |
| | Laura Gonzales ('20) | |
| | Matthew E. Gonzales ('22) | |
| | Phillip Salazar ('20) | |
| Judge | Karen Gates ('20) | 376-2191 |
| Clerk-Administrator | Shawn Jeffrey, MMC | |
| Police Chief | Ryan Gates | 376-2351 |
| Fire Chief | Anthony Martinez | 376-2271 |
| Public Works Supervisor | Damian Casias, CZO | 643-5735 |
| Housing Authority Director | Vacant | 376-2674 |
| Ambulance Director | Nate Lay | 376-2404 |

CLAYTON (T)

Union County

MUNICIPAL OFFICES: 1 Chestnut St, 88415-3523
MAILING ADDRESS: 1 Chestnut St, 88415-3523
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
EMAIL: toctreasurer@plateautel.net
WEBSITE: www.claytonnewmexico.net
TELEPHONE #: (575) 374-8331
FAX #: (575) 374-8497

| | |
|----------------------|--|
| Incorporated: | 1908 |
| 2010 Census: | 2,980 |
| Meets: | 2nd Wednesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 58 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$2,596,983 |
| | All Funds: \$6,374,247 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - .9375% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | |
|---------------------------------|----------------------------|--------------------------|
| Mayor | Ernest V. Sanchez ('22) | |
| Trustees | Deano Arellano ('20) | |
| | Mayor Pro Tem | |
| | Coby C. Beckner ('20) | 374-6061 |
| | Leroy Montoya ('22) | 374-8050 |
| | Judy Ann Steen ('22) | |
| Judge | Sharon Gonzales ('20) | 374-8956 |
| Manager | Ferron Lucero | |
| Clerk-Treasurer | Renee Valdez | |
| Administrative Assistant | Carla Taylor | |
| Human Resources | Stephanie Arellano (20) | |
| Attorney | Robert Beck | 374-2993 |
| | PO Box 572, 88415-0572 | |
| Police Chief | Scott Julian | 374-2504 |
| | 112 N Front St, 88415-3538 | |
| Fire Chief | Justin Drumm | 374-2435 |
| | | or (806) 268-4260 |
| Public Works Director | Lynn Judson Davis | |
| Airport Manager | Edward Sisneros | 207-7920 |

CLOUDCROFT (V)

Otero County

MUNICIPAL OFFICES: 201 Burro Ave, 88317-7712
MAILING ADDRESS: PO Box 317, 88317-0317
OFFICE HOURS: M - F 8:00 a.m. - 4:30 p.m.
EMAIL: villageofcloudcroft@tularosa.net
WEBSITE: www.villageofcloudcrofthm.com
TELEPHONE #: (575) 682-2411
FAX #: (575) 682-2042

| | |
|----------------------|--|
| Incorporated: | 1948 |
| 2010 Census: | 674 |
| Meets: | 2nd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 13 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,013,707 |
| | All Funds: \$3,701,400 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - .8125% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | |
|------------------------------------|--|-----------------|
| Mayor | David C. Venable, CMO ('22) | |
| Trustees | Mayor Pro Tem Bill Denney, CMO ('20) George Mitchell ('22) John Tieman ('22) Cynthia Voight, CMO ('20) | |
| Judge | Jack H. Smith ('20) | 682-2646 |
| Court Clerk/Alternate Judge | Carlene Briggs | |
| Administrator | Jini S. Turri, MMC | |
| Attorney | Jefferson Rhodes PO Box 1603, Alamogordo, 88311-1603 | |
| Police Chief | Kevin Summers | 937-3362 |
| Fire Chief | Erich Wuersching, Chief | 682-3473 |
| Library Director | Joyce Komraus | 682-1111 |
| Ambulance Director | Steve Grulke | 682-3031 |

CLOVIS (C)

Curry County

MUNICIPAL OFFICES: 321 N Connelly St, 88101-7443
MAILING ADDRESS: PO Box 760, 88102-0760
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: administration@cityofclovis.org
WEBSITE: www.cityofclovis.org
TELEPHONE #: (575) 769-7828
FAX #: (575) 763-9227

| | |
|----------------------------|---|
| Incorporated: | 1909 |
| 2010 Census: | 37,775 |
| Meets: | 1st and 3rd Thursday of Each Month at 5:15 p.m. |
| Form of Government: | Commission-Manager |
| Home Rule Charter Adopted: | 1971 |
| Full Time Employees: | 345 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$25,253,158 |
| | All Funds: \$54,024,331 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.1875% |
| | County Gross Receipts Tax - .8750% |
| Lodger's Tax: | 5% |
| Municipal Services: | Ambulance, Solid Waste, Sewer |

| | | |
|--|------------------------------|-----------------------|
| Mayor | David Lansford ('20) | 693-2793 |
| Commissioners | Chris Bryant, CMO ('20) | 763-7995 |
| | Helen Casaus, CMO ('20) | |
| | Ladona Clayton, CMO ('20) | 760-3098 |
| | Gary Elliott ('22) | 760-3401 |
| | Juan F. Garza ('22) | 760-6364 |
| | Fidel M. Madrid, CMO ('22) | 762-0916 |
| | Rube Render ('22) | (510) 435-1008 |
| | Sandra Taylor-Sawyer ('20) | 714-1491 |
| | <small>Mayor Pro Tem</small> | |
| Judge | Vicki Kelley ('22) | 769-7860 |
| Manager | Justin Howalt | |
| Finance Director/Clerk | LeighAnn Melancon | 763-9632 |
| | | 5757910968 |
| Human Resources Director | Nancye Clements | 763-9652 |
| Fire Chief | Michael Nolen | 769-7814 |
| Building Code Director | Pete Wilt | 763-9609 |
| Public Works Director | Clint Bunch | 769-2376 |
| Parks & Recreation Director | Mark Dayhoff | 769-7870 |
| Library Director | Margaret Hinchee | 769-7840 |
| City Engineer | Vacant | 769-2376 |

COLUMBUS (V)

Luna County

MUNICIPAL OFFICES: 214 W Broadway Ave, 88029
MAILING ADDRESS: PO Box 350, 88029-0350
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: clerk@vtc.net
TELEPHONE #: (575) 531-2663
FAX #: (575) 531-2633

| | |
|----------------------|--|
| Incorporated: | 1913 |
| 2010 Census: | 1,664 |
| Meets: | 3rd Wednesday of Each Month at 5:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 16 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$580,288 |
| | All Funds: \$3,886,940 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - 1.375% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---|-------------------------------|-----------------|
| Mayor | Esequiel Salas, CMO ('22) | |
| Trustees | Roberto R. Gutierrez ('20) | |
| | William D. Johnson, CMO ('22) | |
| | Paulino P. Villegas ('20) | |
| Judge | Rachel Gomez ('20) | |
| Court Administrator | Anais Grado | 531-2801 |
| Clerk | Velia Borunda, clerk | |
| Deputy Clerk | Amanda Rios | |
| Project Director/Grant Administrator | Vacant | |
| Public Works Director | Robert Gomez, Jr. | 545-1681 |
| Library Director | Laura Harron | |
| Ambulance Service | Columbus Volunteer Fire & EMS | 531-2225 |

CORONA (V)

Lincoln County

MUNICIPAL OFFICES: 461 Corona Main St, 88318
MAILING ADDRESS: PO Box 37, 88318-0037
OFFICE HOURS: M - F 8:30 a.m. – 5:00 p.m.
EMAIL: villageofcorona@plateautel.net
WEBSITE: www.villageofcorona.com
TELEPHONE #: (575) 849-5511
FAX #: (575) 849-5512

| | |
|----------------------|--|
| Incorporated: | 1947 |
| 2010 Census: | 172 |
| Meets: | 2nd Friday of Each Month at 8:30 a.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 4 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$206,319 |
| | All Funds: \$1,127,846 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.5625% |
| | County Gross Receipts Tax - .2500% |
| Municipal Services: | Water, Solid Waste, Gas, Wastewater |

| | | | |
|------------------------------------|---------------|---------------------------------|-----------------|
| Mayor | | William Weckwerth ('22) | |
| Trustees | Mayor Pro Tem | Sherrill Perkins Bradford ('20) | 849-1633 |
| | | Dereen Romero ('22) | |
| | | Samuel Seely ('22) | 849-8613 |
| | | Monica Zook ('20) | 849-8241 |
| Clerk | | Terri Racher, CMC | |
| Deputy Clerk | | Jacque Davis | |
| Fire Chief | | Bradley Gage | 799-0907 |
| Public Works Superintendent | | Kyle Davis | 512-6510 |

CORRALES (V)

Sandoval County

MUNICIPAL OFFICES: 4324 Corrales Rd, 87048-8607
MAILING ADDRESS: 4324 Corrales Rd, 87048-8607
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: voc@corrales-nm.org
WEBSITE: www.corrales-nm.org
TELEPHONE #: (505) 897-0502
FAX #: (505) 897-7217

| | |
|----------------------|--|
| Incorporated: | 1971 |
| 2010 Census: | 8,392 |
| Meets: | 2nd and 4th Tuesday of Each Month at 6:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 50 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$4,736,326 |
| | All Funds: \$8,041,960 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.1875% |
| | County Gross Receipts Tax - .500% |
| Lodger's Tax: | 4% |

| | | | |
|--|---------------|-------------------------------|----------|
| Mayor | | Jo Anne Roake ('22) | |
| Councillors | Mayor Pro Tem | Pat Clauser, CMO ('20) | |
| | | David Dornburg ('22) | |
| | | James Fahey ('20) | |
| | | Mel Knight ('22) | |
| | | Kevin Lucero ('22) | |
| | | George Wright, CMO ('20) | |
| Judge | | Michelle Frechette, CMO ('20) | |
| Court Administrator | | Stephanie Waldschmidt | |
| Administrator | | Ron Curry | |
| Administrator | | Suanne Derr | |
| Clerk | | Shannon Fresquez | |
| Finance Officer | | Reyna Aragon, CPO | |
| Finance Officer | | Terri Gray | |
| Police Chief | | Victor Mangiacapra | |
| Fire Chief | | Anthony Martinez | 934-3690 |
| Public Works Director | | Tony Tafoya | |
| Recycling | | Anthony Martinez | 362-3603 |
| Parks & Recreation Director | | Lynn Siverts | 899-8900 |

MUNICIPAL OFFICES: 16B East Cordova Ave, 87013
 MAILING ADDRESS: PO Box 426, 87013-0426
 OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
 TELEPHONE #: (575) 289-3758
 FAX #: (575) 289-3769

| | |
|----------------------|---|
| Incorporated: | 1964 |
| 2010 Census: | 731 |
| Meets: | Last Wednesday of Each Month at 7:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 20 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,448,990 |
| | All Funds: \$7,704,977 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.6875% |
| | County Gross Receipts Tax - .500% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Sewer |

| | | |
|--|---------------------------------|-----------------|
| Mayor | Richard R. Velarde, III ('22) | |
| Trustees | Cecilia Delgado ('20) | |
| | Mayor Pro Tem | |
| | Gilbert Dominguez ('22) | |
| | Monica A. Olivas ('20) | |
| | Sandra K. Weippert ('22) | |
| Judge | Christopher Lucero ('22) | |
| Court Clerk | Lynette Crespin | |
| Clerk-Treasurer | Vandora P. Casados, CMC | |
| Certified Procurement Officer | Sharon B. Salaz | |
| Attorney | Frank C. Salazar | |
| | 6565 Americas Pkwy NE Ste 1000, | |
| | Albuquerque, 87110-8181 | |
| Police Chief | Joe B. Chavez | 289-9157 |
| Fire Chief | Rick Romero | 968-2530 |
| Utilities Superintendent/C.S.O. | Vacant | |
| Water Clerk/Planning & Zoning | Esther V. Herrera | 289-2020 |
| Parks & Recreation Director | Brenda L. Sears | 289-0234 |
| Librarian | Barbara C. Trujillo | 289-3100 |
| Motor Vehicle Department | Beverly A. Rodriguez | |
| Ambulance Service | Presbyterian Services | 289-3291 |
| | PO Box 638, 87013-0638 | |

DEMING (C)

Luna County

MUNICIPAL OFFICES: 309 S Gold Ave, 88030-3721
MAILING ADDRESS: PO Box 706, 88031-0706
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: deming@cityofdeming.org
WEBSITE: www.cityofdeming.org
TELEPHONE #: (575) 546-8848
FAX #: (575) 546-6442

| | |
|----------------------|---|
| Incorporated: | 1902 |
| 2010 Census: | 14,855 |
| Meets: | 2nd Monday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 160 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$11,501,536 |
| | All Funds: \$38,391,677 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.75% |
| | County Gross Receipts Tax - 1.375% |
| Lodger's Tax: | 5% |

| | | |
|--------------------------------------|----------------------------------|-----------------|
| Mayor | Benny L. Jasso, CMO ('22) | |
| Councilors | District 1 - David Sanchez ('22) | |
| | District 2 - Roxana Rincon ('20) | |
| | District 3 - Joe Milo ('20) | |
| | District 4 - Victor Cruz ('22) | |
| | Mayor Pro Tem | |
| Judge | Frank M. VanGundy ('20) | |
| Court Administrator | Mirna Tafoya | |
| Administrator | Aaron Sera | |
| Assistant Deputy Clerk | Lila A. Jasso | |
| Treasurer | Laura G. Holguin | |
| Attorney | Jim B. Foy | 538-9835 |
| Attorney/Criminal | Jarod Hofacket | 546-6300 |
| Police Chief | Alex Valdespino | |
| Fire Chief | Raul Mercado | |
| Mechanical/Plumbing Inspector | David Kinman | |
| Public Works Director | Jim Massengill | |
| Airport Manager | Alexi Jackson | |
| Engineer | Jasper Maynes | |

DES MOINES (V)

Union County

MUNICIPAL OFFICES: 654 Broadway, 88418
MAILING ADDRESS: PO Box 127, 88418-0127
OFFICE HOURS: M - Th 7:00 a.m. – 5:00 p.m.
EMAIL: dmoinesvillage@bacavalley.com
TELEPHONE #: (575) 278-2127
FAX #: (575) 278-2126

| | |
|----------------------|--|
| Incorporated: | 1915 |
| 2010 Census: | 143 |
| Meets: | 2nd Monday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 2 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$194,168 |
| | All Funds: \$389,913 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.6875% |
| | County Gross Receipts Tax - .9375% |
| Municipal Services: | Water, Solid Waste, Ambulance |

Mayor

Chris Moehring ('20)

Councilors

Sandra Fernandez ('20)

Raymond Sisneros ('20)

Stephanie Taylor ('20)

Mayor Pro Tem

Scott Warner ('20)

Clerk-Treasurer

Stephanie King

Ambulance Director

Paul Briesh

278-2101

PO Box 127, 88418-0127

DEXTER (T)

Chaves County

MUNICIPAL OFFICES: 115 E Second, 88230
MAILING ADDRESS: PO Box 249, 88230-0249
OFFICE HOURS: M - F 8:00 a.m. - 12:30 p.m. & 1:00 p.m. - 4:30 p.m.
EMAIL: townofdexter@dfn.com
TELEPHONE #: (575) 734-5482
FAX #: (575) 734-6605

| | |
|----------------------|--|
| Incorporated: | 1903 |
| 2010 Census: | 1,266 |
| Meets: | 2nd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 12 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,338,452 |
| | All Funds: \$1,365,074 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.25% |
| | County Gross Receipts Tax - 1.0208% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | | |
|--|---------------|-----------------------|-----------------|
| Mayor | | Mitch Daubert ('22) | |
| Councilors | Mayor Pro Tem | Jim Berry ('22) | |
| | | Norman Caffall ('20) | |
| | | Thomas Mireles ('20) | |
| Judge | | Charles McClain ('20) | |
| Fire Chief | | Justin Powell | 734-5401 |
| Utilities Clerk | | Yolanda Alvarez | |
| Maintenance Supervisor: Water, Sewer, Sanitation, Streets & Parks | | Adolfo Torres | 734-6143 |

DORA (V)

Roosevelt County

MUNICIPAL OFFICES: 220 Avenue A, 88115
MAILING ADDRESS: PO Box 308, 88115-0308
OFFICE HOURS: M - TH 8:00 a.m. – 5:00 p.m. F 8:00 a.m. - 12:00 p.m.
EMAIL: dora_fd@yucca.net
TELEPHONE #: (575) 477-2411
FAX #: (575) 477-2418

| | |
|----------------------|--------------------------------------|
| Incorporated: | 1959 |
| 2010 Census: | 133 |
| Meets: | 3rd Tuesday of Each Month |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 1 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$108,345 |
| | All Funds: \$392,605 |
| Taxes Levied: | Municipal Gross Receipts Tax - 0.75% |
| | County Gross Receipts Tax - 1.5000% |

| | | |
|-------------------|----------------------|-----------------|
| Mayor | Mickey Burkett ('22) | 477-2491 |
| Trustees | Bill Cathey ('22) | 477-2248 |
| | Jack Manis ('20) | 477-2291 |
| | Bobbie Victor ('20) | 477-2324 |
| | Lewis Walker ('22) | 477-2252 |
| Clerk | Becky Fraze | 607-7056 |
| Fire Chief | Paul Luscombe | 760-1921 |

EAGLE NEST (V)

Colfax County

MUNICIPAL OFFICES: 151 Willow Creek Dr, 87718
MAILING ADDRESS: PO Box 168, 87718-0168
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
EMAIL: village@eaglenest.org
WEBSITE: www.eaglenest.org
TELEPHONE #: (575) 377-2486
FAX #: (575) 377-2487

| | |
|----------------------|--|
| Incorporated: | 1976 |
| 2010 Census: | 290 |
| Meets: | 3rd Tuesday of Each Month |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 6 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$420,868 |
| | All Funds: \$2,813,341 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - .5833% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Sewer, Solid Waste, Fire, Ambulance |

| | | |
|---------------------------------------|-------------------------------|----------|
| Mayor | Richard A. Cordova, CMO ('22) | |
| Councilors | David C. Bolsinger ('22) | |
| | Fox Guinn ('20) | |
| | Julie Kulhan ('22) | |
| | Jamie McCaslin ('20) | |
| Judge | Ronnie Holder ('22) | |
| Administrator | Mary Berglund | |
| Clerk | Joyce Friedt | |
| Finance Officer | Cathy Coppy, CMC | |
| Fire Chief | Scott Gibson | |
| Public Works Director | Jon Sulteimier | |
| Senior Center Site Manager | Beverly Cownover | 377-1344 |
| Senior Center Director/Finance | Christine M. Mancil | |
| Ambulance Director | Cindy Coss | |

EDGEWOOD (T)

Santa Fe County

MUNICIPAL OFFICES: 171-A State Rd. 344, 87015
MAILING ADDRESS: PO Box 3610, 87015-3610
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: info@edgewood-nm.gov
WEBSITE: www.edgewood-nm.gov
TELEPHONE #: (505) 286-4518
FAX #: (505) 926-9061

| | |
|----------------------|---|
| Incorporated: | 1999 |
| 2010 Census: | 3,735 |
| Meets: | 1st and 3rd Wednesday of Each Month |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 25 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$3,657,036 |
| | All Funds: \$5,477,113 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.5625/1.5625% |
| | County Gross Receipts Tax - 1.1875/1.500% |

| | | |
|----------------------------|---------------------------|-----------------|
| Mayor | John Bassett ('22) | |
| Councilors | Sherry Abraham, CMO ('22) | |
| | John E. Abrams ('22) | |
| | Linda Holle ('24) | |
| | Audrey Jaramillo ('24) | |
| Judge | William H. White ('20) | |
| Court Administrator | Kathy Smith | 926-9031 |
| Clerk-Treasurer | Juan Torres | |
| Police Chief | Ron Crow | |
| Road Supervisor | Norton Henninger | |
| Librarian | Andrea Corvin | 281-0138 |

ELEPHANT BUTTE (C)

Sierra County

MUNICIPAL OFFICES: 103 Water St, 87935
MAILING ADDRESS: PO Box 1080, 87935-1080
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: cityoffice@cityofelephantbutte.com
WEBSITE: www.cityofelephantbutte.com
TELEPHONE #: (575) 744-4892
FAX #: (575) 744-4493

| | |
|----------------------|--|
| Incorporated: | 1998 |
| 2010 Census: | 1,431 |
| Meets: | 1st and 3rd Wednesday of Each Month at 2:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 10 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,011,607 |
| | All Funds: \$4,653,680 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.375% |
| | County Gross Receipts Tax - 1.6875% |
| Lodger's Tax: | 5% |

| | |
|----------------------|---------------------------|
| Mayor | Eunice Kent, CMO ('20) |
| Councilors | Travis Atwell ('22) |
| | Gerald LaFont ('22) |
| | Kim W. Skinner, CMO ('20) |
| | Edna M. Trager ('20) |
| | Terry Dalrymple ('20) |
| Judge | |
| Manager | Vacant |
| Deputy Clerk | Vacant |
| Fire Chief | Toby Boone |
| Utility Clerk | Jessica Vasquez |

MUNICIPAL OFFICES: 704 Clark St, 88116
 MAILING ADDRESS: PO Box 208, 88116-0208
 OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
 EMAIL: townofelida@yucca.net
 TELEPHONE #: (575) 274-6465
 FAX #: (575) 274-6308

| | |
|----------------------|--|
| Incorporated: | 1907 |
| 2010 Census: | 197 |
| Meets: | 3rd Wednesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 5 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$241,758 |
| | All Funds: \$533,116 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.3750% |
| | County Gross Receipts Tax - 1.5000% |
| Municipal Services: | Water, Solid Waste, Ambulance |

| | |
|---------------------------------|--|
| Mayor | Durward A. Dixon, CMO ('22) |
| Trustees | Steve Barron ('22) Beverly Creighton ('22) Clay Ferguson ('20) Andy Jasso ('20) |
| Judge | C.D. Newberry, Jr., CMO ('22) |
| Clerk-Treasurer | Kimberly Summers, CMC, CPO |
| Deputy Clerk/Court Clerk | Janet Pope |
| Police Chief | Vacant |
| Fire Chief | Darrell Chenault |
| Water Superintendent | Lonnie Jones |
| Librarian | Connie Gonzales |

ENCINO (V)

Torrance County

MUNICIPAL OFFICES: 427A N Main, 88321
MAILING ADDRESS: PO Box 163, 88321-0163
OFFICE HOURS: M - Th 8:00 a.m. – 4:30 p.m.
EMAIL: oakvillage@plateautel.net
TELEPHONE #: (575) 584-2980
FAX #: (575) 584-9505

| | |
|----------------------|---|
| Incorporated: | 1938 |
| 2010 Census: | 82 |
| Meets: | 2nd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 2 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$172,974 |
| | All Funds: \$313,135 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.0625% |
| | County Gross Receipts Tax - 1.1250% |
| Municipal Services: | Water, Solid Waste, EMS, Volunteer Fire |

| | | |
|-------------------------------|------------------------------------|-----------------------|
| Mayor | Boyd Herrington ('20) | 512-4061 |
| Trustees | Michael D. Alarid ('20) | (505) 291-4381 |
| | Ernie Garcia ('22) | 799-8455 |
| | Mayor Pro Tem William Murphy ('22) | 512-5613 |
| Clerk-Treasurer | Loretta Chavez | 512-6390 |
| Deputy Clerk/Treasurer | Alysha Garcia | 512-6617 |
| Water Superintendent | Martha Phillips | 714-2980 |

MUNICIPAL OFFICES: 405 N Paseo de Onate, Espanola, 87532-2619
 MAILING ADDRESS: 405 N Paseo de Onate, Espanola, 87532-2619
 OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
 EMAIL: kduran@espanolanm.gov
 WEBSITE: www.cityofespañola.org
 TELEPHONE #: (505) 747-6100
 FAX #: (505) 747-6084

| | |
|----------------------|--|
| Incorporated: | 1925 |
| 2010 Census: | 10,224 |
| Meets: | 2nd & 4th Tuesday of Each month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 181 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$10,590,355 |
| | All Funds: \$21,673,049 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.4375% |
| | County Gross Receipts Tax - 1.375/1.500% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---|--------------------------------|---------------------------------------|
| Mayor | Javier E. Sanchez ('22) | 470-9357 or 920-4386 |
| Councilors | Denise D. Benavidez ('22) | 927-6572 |
| | Manuel J. Martinez ('20) | |
| | Peggy Sue Martinez ('20) | 614-6415 |
| | John L. Ricci ('22) | 710-0571 |
| | Dennis Tim Salazar ('20) | 747-1034 |
| | Justin J. Salazar-Torrez ('22) | |
| | Robert J. Seeds ('20) | 747-7472 |
| | John R. Vigil ('22) | |
| Judge | Stephen S. Salazar ('20) | 747-6031 |
| Court Administrators | Jeanne Bustos | 747-6012 |
| | Anna Squires | |
| Court Clerks | Joseph Madrid | 747-6037 |
| | Kenny Norris | 747-6091 |
| Manager | Kelly Duran | |
| Clerk | Melissa Velasquez | |
| Deputy Clerks | Therisa C. Aguilar | 747-6039 |
| | Lindamarie Jaramillo | |
| General Services Director | Andrew L. Medina | |
| Human Resources Director | Sally Baxter | |
| Attorney | Coppler Law Firm - | 988-5656 |
| Police Chief (Interim) | Roger A. Jimenez | |
| Community Services Recreation Supervisor | Chris Alcala | 747-6051 |
| Public Works Director | Perry Vigil | |
| Librarian | Sherry Aragon | 747-6088 |

ESTANCIA (T)

Torrance County

MUNICIPAL OFFICES: 513 Williams Ave, 87016
MAILING ADDRESS: PO Box 166, 87016-0166
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
EMAIL: lwarren@townofestancia.com
WEBSITE: www.townofestancia.com
TELEPHONE #: (505) 384-2708
FAX #: (505) 384-2267

| | |
|----------------------|---|
| Incorporated: | 1909 |
| 2010 Census: | 1,655 |
| Meets: | 1st and 3rd Monday of Each Month at 6:15 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 14 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$799,236 |
| | All Funds: \$2,016,415 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.9375% |
| | County Gross Receipts Tax - 1.1250% |
| Municipal Services: | Water, Sewer, Solid Waste |

Mayor Nathan Dial ('22) **or 705-0044**

Trustees Stella Chavez ('20)
Mayor Pro Tem J. Morrow Hall, CMO ('22)
Albert Lovato ('20)
Noah Sedillo ('22)

Judge Bruce R. Dile ('22) **900-7088**

Deputy Clerk Michelle Q. Dunlap
Attorney Law & Resource Planning
Assoc. P.C.

Police Chief Vacant

Public Works Supervisor George Chavez

Librarian Angela Creamer **384-9655**

Airport Manager Vacant **263-5820**

EUNICE (C)

Lea County

MUNICIPAL OFFICES: 1106 Avenue J, 88231-9669
MAILING ADDRESS: PO Box 147, 88231-0147
OFFICE HOURS: M - TH 7:30 a.m. – 5:30 p.m. & F 7:30 - 11:30 a.m.
WEBSITE: cityofeunice.org
TELEPHONE #: (575) 394-2576
FAX #: (575) 394-3601

| | |
|----------------------|--|
| Incorporated: | 1936 |
| 2010 Census: | 2,922 |
| Meets: | 2nd and 4th Tuesday of Each Month at 5:30 p.m. |
| Form of Government: | Mayor-Council-Manager |
| Full Time Employees: | 69 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$3,470,177 |
| | All Funds: \$8,814,958 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.9375% |
| | County Gross Receipts Tax - .2500% |
| Municipal Services: | Water, Sewer, Ambulance |

| | | |
|-------------------------------|----------------------------|-----------------------|
| Mayor | Billy D. Hobbs, CMO ('22) | 394-3417 |
| Councilors | Wardell Allen ('20) | (432) 413-0888 |
| | Steve Almager ('20) | |
| | Terry Bettis ('22) | 631-0479 |
| | Carlos Conner | |
| | Jerry Corral ('22) | 441-4479 |
| | Jessica Harper | |
| | Chris Meyers | |
| | Marty Rodriguez ('22) | |
| Judge | Carlton Glen Jenkins ('22) | 394-2635 |
| Manager | Martin D. Moore, Ph.D. | 441-4357 |
| Clerk | Candelaria Brito, CMC | Ext. 1003 |
| Finance Director | Connie L. Whitemire | Ext. 1001 |
| Police Chief | James Jones | 394-2112 |
| Fire Chief | Eddy Fabela | |
| Public Works Director | Bob Patterson | |
| Librarian | Tara Parker | 394-2336 |
| Senior Center Director | Shanon Cummins | 394-2392 |
| Youth Center Director | Maliqui Webster | 394-3933 |

FARMINGTON (C)

San Juan County

MUNICIPAL OFFICES: 800 Municipal Dr, 87401-2663
MAILING ADDRESS: 800 Municipal Dr, 87401-2663
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: kparrish@fmtn.org
WEBSITE: www.fmtn.org
TELEPHONE #: (505) 599-1100
FAX #: (505) 599-8430

Incorporated: 1901
2010 Census: 45,877
Meets: 3rd Tuesday of Each Month at 9:00 a.m.
2nd and 4th Tuesday of Each Month at 6:00 p.m.
Form of Government: Mayor-Council
Full Time Employees: 745
2018 - 2019 Budget: General Fund Expenditures: \$58,216,126
All Funds: \$275,151,185
Taxes Levied: Municipal Gross Receipts Tax - 2.0625%
County Gross Receipts Tax - 1.0625%
Lodger's Tax: 3%
Municipal Services: Water, Sewer, Electricity, Solid Waste, Recycling

| | | |
|------------------------------------|--|-----------------|
| Mayor | Nate Duckett ('22) | 599-1103 |
| Councilors | Jeanine Bingham-Kelly ('22) | 599-1111 |
| | Janis Jakino ('22) | 599-1105 |
| | Linda Rodgers ('20) | |
| | Sean E. Sharer ('20) | 599-1112 |
| Judge | Bill Liese ('22) | 599-1251 |
| Judge Part-time | Bill Standley, CMO ('22) | 599-1223 |
| Court Administrator | Debbie Taylor | 599-1247 |
| Manager | Robert Mayes | 599-1114 |
| Clerk | Dianne Smylie, MMC | 599-1106 |
| General Services Director | Edward Smylie, CPPO | 599-1369 |
| HR Director/ADA Coordinator | Tom Swenk | 599-1133 |
| Attorney | Jennifer Breakell | 599-1122 |
| Police Chief | Steve Hebbe | 599-1072 |
| Fire Chief | David Burke | |
| Chief Building Inspector | Derrick Childers | 599-1305 |
| Public Works Director | David Sypher | 599-1063 |
| Utility Director | Rodney Romero (Interim) | 599-1160 |
| Water & Wastewater | OMI (Private Contract) | 326-1918 |
| Sanitation | Waste Management (Private) | 327-6284 |
| Street Superintendent | Jim Couch | 599-8207 |
| Library Director | Karen McPheeters | 599-1275 |
| Airport Manager | Mike Lewis, CM | 599-1462 |
| Ambulance Service | San Juan Regional Medical Svcs 801 W Maple St, 87401-5630 | 609-2000 |

FLOYD (V)

Roosevelt County

MUNICIPAL OFFICES: 1569 NM Hwy 267, 88118
MAILING ADDRESS: PO Box 69, 88118-0069
OFFICE HOURS: M - Th 9:00 a.m. - 4:00 p.m.
EMAIL: floyd-village@yucca.net
TELEPHONE #: (575) 478-2585
FAX #: (575) 478-2589

| | |
|----------------------|-------------------------------------|
| Incorporated: | 1959 |
| 2010 Census: | 133 |
| Meets: | 2nd Tuesday of Each Month |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 1 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$75,938 |
| | All Funds: \$230,313 |
| Taxes Levied: | Municipal Gross Receipts Tax - 0.5% |
| | County Gross Receipts Tax - 1.5000% |
| Municipal Services: | Water, Ambulance, Solid Waste |

Mayor

Colin Chandler ('20)

Councilors

Seth Chandler ('20)
James Love ('20)
Deborah Moore ('20)
Alice Visser ('20)

Clerk

Toni Whitecotton

Fire Chief

Darwin Chenault

760-6967

Water Superintendent

Kenneth Whitecotton

FOLSOM (V)

Union County

| | |
|--------------------|-------------------------------|
| MUNICIPAL OFFICES: | 18 Grand Ave., 88419 |
| MAILING ADDRESS: | PO Box 370, 88419-0370 |
| OFFICE HOURS: | T & Th 10:00 a.m. – 2:00 p.m. |
| EMAIL: | folsomagenda@bacavalley.com |
| TELEPHONE #: | (575) 278-3657 |
| FAX #: | (575) 278-3658 |

| | |
|----------------------|--|
| Incorporated: | 1908 |
| 2010 Census: | 56 |
| Meets: | 2nd Monday of Each Month at 6:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 0 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$63,868 |
| | All Funds: \$190,321 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - .9375% |

| | | | |
|------------------------------|---------------|--------------------------|-----------------------|
| Mayor | | Stephanie King ('22) | |
| Trustees | | Alisa Ebell ('20) | |
| | Mayor Pro Tem | Terry McNabb ('22) | |
| | | Tristan McNabb ('20) | |
| | | Barbara Schoonover ('20) | |
| Clerk/ADA Coordinator | | Brisenth Doherty | 278-2158 |
| Attorney | | Dennis Romero | (505) 986-8050 |
| Fire Chief | | Kevin Towndrow | |

FORT SUMNER (V)

De Baca County

MUNICIPAL OFFICES: 173 E Avenue C, 88119
MAILING ADDRESS: PO Box 180, 88119-0180
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: fscityhalljw@plateautel.net
TELEPHONE #: (575) 355-2401
FAX #: (575) 355-7941

| | |
|----------------------|--|
| Incorporated: | 1916 |
| 2010 Census: | 1,031 |
| Meets: | 2nd Monday of Each Month at 5:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 21 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$824,650 |
| | All Funds: \$2,972,845 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.6875% |
| | County Gross Receipts Tax - 1.875% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Ambulance |

| | | |
|-------------------------------|---------------------------|-----------------|
| Mayor | Louie Gallegos, CMO ('22) | 355-7508 |
| Councilors | Gerald Cline ('20) | |
| | Mayor Pro Tem | |
| | Esther Segura ('20) | 355-2425 |
| | Albert J. Sena ('22) | 355-2373 |
| | Elizabeth Steele ('22) | 355-3367 |
| Judge | Martha Sena ('20) | |
| Clerk-Treasurer | Jamie Wall, CMC | |
| Deputy Clerk | Jean Moulton, CPO | |
| Fire Chief | Dale Propps | |
| Library Director | Jeni White | 355-2832 |
| Senior Center Director | Patsy Kenyon | |
| Airport Maintainer | Paul Gauna | 799-7654 |

GALLUP (C)

McKinley County

MUNICIPAL OFFICES: 110 W Aztec Ave, 87301-6202
MAILING ADDRESS: PO Box 1270, 87305-1270
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: pio@gallupnm.gov
WEBSITE: www.gallupnm.gov
TELEPHONE #: (505) 863-1220
FAX #: (505) 722-5134

Incorporated: 1891
2010 Census: 21,678
Meets: 2nd and 4th Tuesday of Each Month at 6:00 p.m.
Form of Government: Council-Manager
Home Rule Charter Adopted: 1961 Amended: 1971
Full Time Employees: 385
2018 - 2019 Budget: General Fund Expenditures: \$27,921,696
All Funds: \$90,505,928
Taxes Levied: Municipal Gross Receipts Tax - 2.0625%
County Gross Receipts Tax - 1.1250%
Lodger's Tax: 5%

| | | |
|--|--|-----------------------|
| Mayor | Jackie McKinney ('19) | 863-1221 |
| Councilors Telephone Number | | 863-1221 |
| Councilors | District 1 - Linda Garcia, CMO ('21) | |
| | Mayor Pro Tem District 2 - Allan Landavazo ('19) | |
| | District 3 - Yogash Kumar ('21) | |
| | District 4 - Fran P. Palochak, CMO ('19) | |
| Judge | Grant Foutz ('19) | |
| Court Administrators | Stephanie Chavez | |
| | Monica Martinez | 726-5409 |
| | PO Box 430, 87305-0430 | |
| Manager | Maryann Ustick | |
| Assistant Manager | Jon M. DeYoung | 726-6102 |
| Clerk | Alfred Abeita, II, MMC | 726-2605 |
| General Services Director | Rick Snider | 863-1292 |
| Chief Financial Officer | Patricia Holland | 863-1362 |
| Human Resources Director | Klo Abeita, SHRM-SCP, SPHR | 863-1218 |
| | | (505) 879-5380 |
| Attorney | Curtis Hayes | |
| Fire Chief | Eric G. Babcock | 722-4195 |
| Public Works Director | Stanley Henderson | 863-1290 |
| Electric Director | Richard Matzke | 863-1285 |
| Water & Sanitation Director | Vincent Tovar | 726-2050 |
| Solid Waste Superintendent | Adrian Marrufo | 726-6041 |
| Street Superintendent | Russell Swatzell | 726-2041 |
| Parks & Recreation Director | Vince Alonzo | 726-1256 |
| Library Director | Tammy Moe | 863-1291 |

GRADY (V)

Curry County

MUNICIPAL OFFICES: 219 W Main, 88120
MAILING ADDRESS: PO Box 74, 88120-0074
OFFICE HOURS: M - TH 8:00 a.m. – 4:00 p.m.
EMAIL: vlgofgrady@plateautel.net
TELEPHONE #: (575) 357-2005
FAX #: (575) 357-2105

| | |
|----------------------|--|
| Incorporated: | 1936 |
| 2010 Census: | 107 |
| Meets: | 2nd Monday of Each Month at 6:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 3 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$423,300 |
| | All Funds: \$977,363 |
| Taxes Levied: | Municipal Gross Receipts Tax - 0.9375% |
| | County Gross Receipts Tax - .8750% |
| Municipal Services: | Water, Solid Waste |

| | | |
|------------------------|--------------------------------------|-----------------|
| Mayor | Wesley E. Shafer ('22) | 357-2702 |
| Councilors | Kathy D. Edwards ('20) | 357-2097 |
| | James C. Schell ('22) | 357-2030 |
| | Mae Szaloy ('20) | 357-8437 |
| | Mayor Pro Tem Bobby Windham ('22) | |
| Clerk-Treasurer | Leona Powell, CMC | |
| Deputy Clerks | Misty Crowley | |
| | Katy Mackechnie | |
| Fire Chief | Walon Jones | |

GRANTS (C)

Cibola County

MUNICIPAL OFFICES: 600 W Santa Fe Ave, 87020-3610
MAILING ADDRESS: PO Box 879, 87020-0879
OFFICE HOURS: M - F 8:00 a.m. – 4:30 p.m.
WEBSITE: www.cityofgrants.net
TELEPHONE #: (505) 287-7927
FAX #: (505) 287-7502

| | |
|----------------------------|--|
| Incorporated: | 1933 |
| 2010 Census: | 9,182 |
| Meets: | Every Other Monday Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Home Rule Charter Adopted: | 1994 |
| Full Time Employees: | 92 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$8,956,833 |
| | All Funds: \$28,620,588 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.1875% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer |

| | | |
|---------------------------------|---|-----------------|
| Mayor | Martin Hicks ('22) | |
| Councilors | Richard Lucero ('22) Freddie I. Padilla ('22) Cydni Reynolds ('20) Manuel Vasquez, CMO ('20) | |
| Judge | Elise A. Larsen ('22) | 287-3835 |
| Court Clerks | Monica Balli Janet Riley | |
| Manager | Laura Jaramillo | |
| Clerk | Brenda Anzures | |
| Finance Director | Kimberly Simpson | |
| Human Resources Director | Anna Brown | |
| Customer Services | Melissa Lopez | |
| ADA Coordinator | Vacant | |
| Attorney | Sutin, Thayer & Brown | 883-2500 |
| Police Chief | Steve Chavez | 287-5144 |
| Fire Chief | Robert Hays | 876-2245 |
| Code Enforcement Officer | Robert Windhorst | 285-3981 |
| Library Director | Nadine Jiron | 287-4793 |
| Ambulance Service | Mt. Taylor (Privately Owned) PO Box 1921, 87020-1921 | 287-8708 |

GRENVILLE (V)

Union County

MUNICIPAL OFFICES: 34 5th St, 88424
MAILING ADDRESS: PO Box 246, 88424-0246
OFFICE HOURS: M - F 8:00 a.m. - 12:00 p.m.
TELEPHONE #: (575) 278-2221
FAX #: (575) 278-2223

| | |
|----------------------|--|
| Incorporated: | 1920 |
| 2010 Census: | 38 |
| Meets: | 2nd Tuesday of Each Month at 7:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 0 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$133,249 |
| | All Funds: \$203,499 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - .9375% |
| Municipal Services: | Water |

Mayor

Judy Jacobs ('20)

Commissioners

Mayor Pro Tem

Katie Bramblett ('20)

James Sadoris ('22)

Bill Sink ('20)

Clerk

Mignon Sadoris

Deputy Clerk

Bonnie L. Donnelly (22)

HAGERMAN (T)

Chaves County

| | |
|--------------------|-----------------------------|
| MUNICIPAL OFFICES: | 209 E Argyle, 88232-9404 |
| MAILING ADDRESS: | PO Box 247, 88232-0247 |
| OFFICE HOURS: | M - F 8:30 a.m. – 4:30 p.m. |
| EMAIL: | hagerman@leaco.net |
| TELEPHONE #: | (575) 752-3204 |
| FAX #: | (575) 752-5400 |

| | |
|----------------------|--|
| Incorporated: | 1905 |
| 2010 Census: | 1,257 |
| Meets: | 2nd Tuesday of Each Month at 5:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 10 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$610,419 |
| | All Funds: \$2,399,016 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - 1.0208% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | | |
|--------------------------------|---------------|----------------------------------|-----------------|
| Mayor | | Tony J. Garcia ('22) | |
| Councilors | | Mark A. Lovas ('20) | |
| | | Ricardo Rivera ('20) | |
| | Mayor Pro Tem | Andrew Rodriguez ('22) | |
| | | Chris Villa ('22) | |
| Judge | | Maria Ordonez ('20) | |
| Court Clerk | | Beverly West | |
| Deputy Clerk | | Noehmy Medrano | |
| Attorney | | Barbara A. Patterson | 622-0068 |
| | | PO Box 4461, Roswell, 88202-4461 | |
| Public Works Supervisor | | Alfredo Moreno | |

HATCH (V)

Doña Ana County

MUNICIPAL OFFICES: 133 N Franklin St, 87937
MAILING ADDRESS: PO Box 220, 87937-0220
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: clerkadmin@villageofhatch.org
WEBSITE: www.villageofhatch.org
TELEPHONE #: (575) 267-5216
FAX #: (575) 267-1135

| | |
|----------------------|--|
| Incorporated: | 1927 |
| 2010 Census: | 1,648 |
| Meets: | 2nd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 21 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,971,747 |
| | All Funds: \$4,385,919 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - 1.2500% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Solid Waste, Sewer |

| | | |
|---------------------------------|---|----------------------|
| Mayor | Andrew Nuñez ('22) | |
| Trustees | Casey C. Crist ('22) | |
| | Robert Martinez ('20) | |
| | G. Dennis Torres ('20) | |
| | James L. Whitlock ('22) | |
| Judge | Shirley Rice ('20) | 267-4030 |
| Clerk | Elizabeth J. Porras, CMC | |
| Deputy Clerk/Court Clerk | Bertha C. Torres | (575)649-7883 |
| Attorney | Samantha Barncastle | |
| Police Chief | James Gimler, III | |
| Fire Chief | Guillermo Herrera | 267-9030 |
| Public Works Director | Mike Castillo | 267-5216 |
| Ambulance Service | American Medical Response | 267-3021 |
| | 920 S Valley Dr, Las Cruces, 88005-3077 | |

HOBBS (C)

Lea County

MUNICIPAL OFFICES: 200 E Broadway St, 88240-8425
MAILING ADDRESS: 200 E Broadway St, 88240-8425
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
WEBSITE: www.hobbsnm.org
TELEPHONE #: (575) 397-9200
FAX #: (575) 397-9334

| | |
|----------------------------|---|
| Incorporated: | 1937 |
| 2010 Census: | 34,122 |
| Meets: | 1st and 3rd Monday of Each Month at 6:00 p.m. |
| Form of Government: | Commission-Manager |
| Home Rule Charter Adopted: | 2001 |
| Full Time Employees: | 466 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$81,171,751 |
| | All Funds: \$165,093,085 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - .2500% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | |
|---|--|-----------------|
| Mayor | Sam Cobb ('20) | 391-7890 |
| Commissioners | District 1 - Marshall R. Newman ('20) District 2 - Christopher R. Mills ('20) District 3 - Patricia Taylor, CMO ('20) District 4 - Joseph D. Calderon, CMO ('22) District 5 - Dwayne Penick ('22) District 6 - Don Gerth, CMO ('22) | |
| | Mayor Pro Tem | |
| Judge | Benjamin H. Harrison ('22) | 397-9272 |
| Court Administrator | Shannon Carter | |
| Court Clerk | Oshiana Thompson | |
| Fire Chief/Acting City Manager | Manuel Gomez | 397-9308 |
| Clerk | Jan Fletcher, CMC | 397-9207 |
| General Services Director | Ronny Choate | 397-9236 |
| Finance Director | Toby Spears, CPA | 397-9235 |
| Risk Manager | Ann Betzen | 397-9206 |
| Communications Director | Meghan Mooney | |
| Information Technology Director | Ron Roberts | 397-9264 |
| Development Director | Kevin Robinson | 391-4111 |
| Building Inspector | Allen Garrison | |
| Utilities/Public Works Director | Tim Woomer | 397-9315 |
| Water Maintenance | Todd Ray | 397-9315 |
| Parks/Community Affairs Director | Doug McDaniel | 397-9291 |
| Library Director | Sandy L. Farrell | 397-9328 |
| Engineer | Todd Randall | 397-9237 |

HOPE (V)

Eddy County

MUNICIPAL OFFICES: 408 S Second, 88250
MAILING ADDRESS: PO Box 1476, 88250-1476
OFFICE HOURS: M - F 8:30 a.m. – 5:00 p.m.
EMAIL: villageofhope@pvtm.net
TELEPHONE #: (575) 484-3351
FAX #: (575) 484-3153

| | |
|----------------------|--|
| Incorporated: | 1910 |
| 2010 Census: | 105 |
| Meets: | 3rd Tuesday of Each Month at 6:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 1 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$152,351 |
| | All Funds: \$272,250 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.25% |
| | County Gross Receipts Tax - .4583% |
| Municipal Services: | Water, Sewer |

| | | |
|---------------------|-------------------------|-----------------|
| Mayor | Bill Fletcher ('22) | |
| Councilors | Jeremiah Fletcher ('22) | |
| | Marc Kincaid ('20) | |
| | Mayor Pro Tem | |
| | Bob Rogers ('22) | |
| | Bob Stewart ('20) | |
| Judge | Cathy Fletcher ('20) | 484-3301 |
| | PO Box 127, 88250-0127 | |
| Clerk | Sonia D. Carbajal | |
| Police Chief | Shane Baker | 626-3170 |
| | PO Box 127, 88250-0127 | |
| Fire Chief | Steve Barley | 365-4416 |

HOUSE (V)

Quay County

MUNICIPAL OFFICES: 109 E 4th St, 88121
MAILING ADDRESS: PO Box 682, 88121-0682
OFFICE HOURS: M - Th 9:00 a.m. - 4:30 p.m.
EMAIL: voh@plateautel.net
TELEPHONE #: (575) 279-7372
FAX #: (575) 279-6053

| | |
|----------------------|--|
| Incorporated: | 1959 |
| 2010 Census: | 68 |
| Meets: | 2nd Monday of Each Month at 4:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 0 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$132,510 |
| | All Funds: \$307,000 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - 1.4375% |
| Municipal Services: | Water, Ambulance |

| | | |
|-----------------------------|----------------------------------|-----------------|
| Mayor | Sherman Martin ('20) | 760-1690 |
| Councilors | Walter Greaser ('20) | 279-7074 |
| | Mike Patton ('22) | 309-9253 |
| | Mayor Pro Tem Cathy Ray ('20) | 279-7755 |
| | Crystal Scholtz ('22) | |
| Fire Chief | Dyron Ray | 760-2552 |
| Water Superintendent | Sherman Martin | 760-1690 |

HURLEY (T)

Grant County

MUNICIPAL OFFICES: 101 Cortez Ave, 88043-9743
MAILING ADDRESS: PO Box 65, 88043-0065
OFFICE HOURS: M - F 8:00 a.m. – 4:30 p.m.
EMAIL: townclerk@townofhurleynm.us
TELEPHONE #: (575) 537-2287
FAX #: (575) 537-2032

| | |
|----------------------|--|
| Incorporated: | 1956 |
| 2010 Census: | 1,297 |
| Meets: | 2nd Tuesday of Each Month at 5:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 11 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$476,271 |
| | All Funds: \$3,005,301 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - 1.0625% |
| Lodger's Tax: | 3% |

| | | |
|---|---|-----------------|
| Mayor | Ed Stevens ('22) | 388-7889 |
| Councilors | Esther C. Gil ('22) | 537-5886 |
| | Richard Maynes, Jr. ('20) | 537-4138 |
| | Freddie M. Rodriguez ('22) | 537-2247 |
| Judge | David J. Ramos, Sr. ('20) | 537-2601 |
| | PO Box 317, 88043-0317 | |
| Clerk | Lori Ortiz | |
| Deputy Clerk | Darlene McBride | |
| Administrative Assistant | Violet Chavarria | |
| Attorney | Benjamin Young | |
| Fire Chief/Sanitation Superintendent | Robert Terrazas | 537-2958 |
| Engineer | Engineers Inc. | 538-5395 |
| | 902 N St Rita St, Silver City, 88061-5159 | |

MUNICIPAL OFFICES: 309 Main, 88252
 MAILING ADDRESS: PO Box 340, 88252-0340
 OFFICE HOURS: M - TH 7:00 a.m. - 5:00 p.m. F 8:00 a.m. – 12:00 p.m.
 WEBSITE: www.cityofjal.us
 TELEPHONE #: (575) 395-2222
 FAX #: (575) 395-2243

| | |
|----------------------|--|
| Incorporated: | 1950 |
| 2010 Census: | 2,047 |
| Meets: | 2nd Monday of Each Month at 5:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 28 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$3,720,425 |
| | All Funds: \$18,363,682 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.0625% |
| | County Gross Receipts Tax - .2500% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | |
|---------------------------------------|------------------------|-----------------|
| Mayor | Stephen Aldridge ('22) | |
| Councilors | Melody Beckham ('20) | |
| | Lorenzo Chacon ('22) | |
| | Victor J. Cole ('22) | |
| | Jim Ellison ('22) | |
| | Mike Orr ('20) | |
| | Amelia Trevino ('20) | Mayor Pro Tem |
| Judge | Alan Speed ('22) | |
| Manager | Johnnie M. White, CMO | |
| Clerk | Molly Sanchez | |
| Deputy Clerk/Treasurer | Vacant | |
| Special Projects Administrator | Pj Parker, CZO | |
| Treasurer | Desiree Lopez | |
| Attorney | Laura Sanchez-Rivet | |
| Police Chief | Mauricio Valeriano | |
| Fire Chief | Patricia Walter | |
| Public Works Director | Van Gavin Myrick | 441-6926 |
| Librarian | Joyce Pittam | |
| Ambulance | Leticia P. Segovia | |

JEMEZ SPRINGS (V)

Sandoval County

MUNICIPAL OFFICES: 80 Jemez Springs Plz, 87025-9103
MAILING ADDRESS: PO Box 269, 87025-0269
OFFICE HOURS: M - F 8:00 a.m. - 4:30 p.m.
EMAIL: vclerk@jemezsprings-nm.gov
WEBSITE: www.jemezsprings.org
TELEPHONE #: (575) 829-3540
FAX #: (575) 829-3339

| | |
|----------------------|--|
| Incorporated: | 1955 |
| 2010 Census: | 250 |
| Meets: | 2nd Wednesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 8 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$423,049 |
| | All Funds: \$1,057,136 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - .5000% |
| Lodger's Tax: | 5% |
| Municipal Services: | Sewer |

| | | | |
|------------------------------|---------------|-----------------------------|---------------------|
| Mayor | | Roger Sweet ('20) | |
| Trustees | Mayor Pro Tem | David Ryan ('20) | |
| | | Manolito Sanchez, CMO ('22) | |
| | | Juliet Sweet ('22) | |
| | | Robert Wilson ('20) | |
| Judge | | Julia A. Patterson ('22) | 829-3858 |
| Clerk-Treasurer | | Yvonne L. Dickey | 505-402-4206 |
| Police Chief | | Felix Nunez | |
| Fire Chief | | Craig Francois | |
| Public Works Director | | Karen Nalezny | 829-4203 |
| Librarian | | Janet Phillips | |

KIRTLAND (T)

San Juan County

MUNICIPAL OFFICES:
MAILING ADDRESS:
WEBSITE:
TELEPHONE #:
FAX #:

47 Road 6500, 87417
PO Box 1887, 87417-1887
www.townofkirtlandnm.org
(505) 598-4160
(505) 598-6411

| | |
|--|---------------|
| Incorporated: | 2015 |
| 2010 Census: | 7,875 |
| Meets: | |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 0 |
| 2018 - 2019 Budget: General Fund Expenditures: | \$1,239,743 |
| All Funds: | \$1,259,743 |
| Taxes Levied: Municipal Gross Receipts Tax - | .4375% |
| County Gross Receipts Tax - | 1.0625% |

| | | |
|-----------------|-----------------------|-----------------|
| Mayor | Mark Duncan ('20) | 330-0054 |
| Trustees | Pete Emery ('20) | 608-4336 |
| | Larry Hathaway ('22) | 598-9624 |
| | Jason T. Heslop ('22) | 486-0163 |
| | Tom Wethington ('20) | 360-9856 |
| Attorney | Frank Coppler | 988-5656 |

LAKE ARTHUR (T)

Chaves County

MUNICIPAL OFFICES: 501 Main St, 88253
MAILING ADDRESS: PO Box 10, 88253-0010
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: townhall@lakearthurnm.org
TELEPHONE #: (575) 365-2900
FAX #: (575) 365-2169

| | |
|----------------------|--|
| Incorporated: | 1906 |
| 2010 Census: | 436 |
| Meets: | 1st Thursday after 1st Monday of Each Month at 7:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 3 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$193,244 |
| | All Funds: \$2,134,770 |
| Taxes Levied: | Municipal Gross Receipts Tax - 0.75% |
| | County Gross Receipts Tax - 1.0208% |

| | | |
|-------------------------|-----------------------------|-----------------|
| Mayor | Ysidro M. Salazar ('22) | 365-3125 |
| Councilors | Abraham Gonzales, Jr. ('20) | |
| | Irma Salmon ('22) | |
| | Johnny Teel ('20) | 365-2155 |
| | Vacant | |
| Judge | Tabetha Salazar ('20) | 365-2902 |
| Clerk-Treasurer | Debra Sallee | |
| Police Chief | Vacant | |
| Fire Chief | Ysidro Salazar | 365-4392 |
| Water Department | Vacant | 365-2109 |

LAS CRUCES (C)

Doña Ana County

MUNICIPAL OFFICES: 700 N Main St, 88001-1120
MAILING ADDRESS: PO Box 20000, 88004-9002
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: pio@las-cruces.org
WEBSITE: www.las-cruces.org
TELEPHONE #: (575) 541-2083
FAX #: (575) 541-2516

| | |
|----------------------------|---|
| Incorporated: | 1907 |
| 2010 Census: | 97,618 |
| Meets: | 1st and 3rd Monday of Each Month at 1:00 p.m. |
| Form of Government: | Mayor-Council-Manager |
| Home Rule Charter Adopted: | 1985 |
| Full Time Employees: | 1,321 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$101,730,378 |
| | All Funds: \$390,865,408 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.9375% |
| | County Gross Receipts Tax - 1.2500% |
| Lodger's Tax: | 5% |
| Convention Center Fee: | 2.5 |

| | | |
|--|---|-----------------|
| Mayor | Ken Miyagishima ('19) | 541-2067 |
| Councillors Telephone Number | | 541-2066 |
| Councillors | District 1 - Kasandra Gandara ('19) District 2 - Greg Smith ('19) District 3 - Gabriel Vasquez ('21) District 4 - Jack Eakman ('19) District 5 - Gill M. Sorg ('21) District 6 - Yvonne Flores ('21) | |
| Presiding Judge | Kieran F. Ryan ('19) | |
| Judge | Joy Goldbaum ('19) | |
| Court Manager | Lisa Almaguer | |
| Assistant Manager | William Studer | |
| Clerk | Linda Lewis, CMC | 541-2115 |
| Treasurer | Karin Byrum | |
| Purchasing Manager | Donny Prosis | |
| Human Resources Director | Andre Moquin | 528-3100 |
| IT Director | Scott Marr | 541-2032 |
| Attorney | Jennifer Vega-Brown | |
| Police Chief | Patrick Gallagher | |
| Fire Chief | Eric Enriquez | 528-3473 |
| Community Development Director | Larry Nichols | |
| Chief Codes Officer | James Chavez | 528-4100 |
| Public Works Director | David Maestas | 541-2559 |
| Utilities Director | Jorge Garcia | 528-3636 |
| Parks & Recreation Director | Sonya Delgado | 541-2557 |
| Library Administrator | Margaret N. Neill | |

Airport Manager

Andrew Hume, C.M.

(575) 541-2471

Airport Manager

Lisa Murphy, AICP, CM

541-2048

LAS VEGAS (C)

San Miguel County

MUNICIPAL OFFICES: 1700 N Grand Ave, 87701-4731
MAILING ADDRESS: 1700 N Grand Ave, 87701-4731
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
WEBSITE: www.lasvegasnm.gov
TELEPHONE #: (505) 454-1401
FAX #: (505) 425-7335

| | | | |
|--------------------------|--|--------------|------|
| Incorporated: | 1888 | | |
| 2010 Census: | 13,753 | | |
| Meets: | 1st and 3rd Wednesday of Each Month at 6:00 p.m. | | |
| Form of Government: | Mayor-Council | | |
| Special Charter Adopted: | 1970 | Amended: | 2012 |
| Full Time Employees: | 278 | | |
| 2018 - 2019 Budget: | General Fund Expenditures: | \$12,284,309 | |
| | All Funds: | \$50,660,893 | |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.0625% | | |
| | County Gross Receipts Tax - 1.2083% | | |
| Lodger's Tax: | 4% | | |
| Municipal Services: | Water, Sewer, Solid Waste, Gas | | |

| | | |
|-------------------------------|--------------------------------|-----------------|
| Mayor | Tonita Gurule-Giron ('20) | 426-6286 |
| Councilors | Vincent Howell, CMO ('20) | 454-9423 |
| | Barbara Perea Casey, CMO ('20) | |
| | David G. Romero, Jr. ('22) | |
| | David Ulibarri, CMO ('22) | |
| Judge | Eddie A. Trujillo, CMO ('22) | 425-9403 |
| | PO Box 1471, 87701-1471 | |
| Court Administrator | Lisa Herrera | |
| Clerk | Casandra Fresquez, CMC | 426-3261 |
| Police Chief | David Bibb | |
| Fire Chief | Billy Montoya | |
| Public Works Director | Veronica Gentry | 426-3294 |
| Utilities Director | Maria Gilvarry | 398-6056 |
| Museum Curator/Manager | Kristin Hsueh | 426-3205 |
| Airport Manager | John Aragon | 426-3299 |
| Ambulance Service | Superior Aid Ambulance | 454-5067 |

LOGAN (V)

Quay County

MUNICIPAL OFFICES: 108A US Hwy 54, 88426
MAILING ADDRESS: PO Box 7, 88426-0007
OFFICE HOURS: M - F 7:30 a.m. - 4:30 p.m.
EMAIL: loganvillage@plateautel.net
TELEPHONE #: (575) 487-2239 or (575) 487-2234
FAX #: (575) 487-2400

| | |
|----------------------|--|
| Incorporated: | 1959 |
| 2010 Census: | 1,042 |
| Meets: | 2nd Tuesday of Each Month at 4:30 pm |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 13 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$919,393 |
| | All Funds: \$3,284,394 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.4375% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Sewer, Ambulance |

| | | |
|--|---|-----------------|
| Mayor | David Babb ('22) | 487-2388 |
| Councilors | Barry Bass ('22) Benny Newtwn ('20) Leslie Osborn ('22) Dave Shivers ('22) | |
| Clerk-Treasurer | Rosalie Rachor, CMC | |
| Police Chief | Rodney Paris | |
| Fire Chief | Rex Stall | 403-8233 |
| Water/Sewer/Park & Street Superintend | Calvin Pearson | |
| Ambulance Director | Brenda Rivale | 487-0001 |

LORDSBURG (C)

Hidalgo County

MUNICIPAL OFFICES: 409 W Wabash St, 88045-1811
MAILING ADDRESS: 409 W Wabash St, 88045-1811
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: cityclerk@cityoflordsburg.org
TELEPHONE #: (575) 542-3421 or (575) 542-3259
FAX #: (575) 542-3507

| | |
|----------------------|--|
| Incorporated: | 1916 |
| 2010 Census: | 2,797 |
| Meets: | 2nd Thursday of Each Month at 5:30 pm |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 48 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$3,814,893 |
| | All Funds: \$8,502,807 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - .8125% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Gas |

| | | |
|--------------------------|----------------------------|-----------------|
| Mayor | Robert D. Barrera ('22) | |
| Councilors | Susie Cole ('22) | |
| Councilors | Ernest Gallegos ('20) | |
| | Irene Galvan, CMO ('22) | |
| | Rodney R. Plowman ('20) | |
| | Roxann Randall ('20) | |
| Judge | David Arredondo ('22) | 542-3124 |
| Court Clerk | SueHaye Fraley | 542-3124 |
| Clerk | Jeannie Madrid | 654-1948 |
| Finance Officer | Martha Salas | |
| Fire Chief | Riley Allen | |
| Airport Manager | Fred Beem | 542-3614 |
| Ambulance Service | Hidalgo County Ambulance | 542-8272 |
| | 500 de Moss St, 88045-2618 | |

LOS ALAMOS

Los Alamos County

MUNICIPAL OFFICES: 133 Central Park Sq, 87544-4024
MAILING ADDRESS: 1000 Central Ave Ste 350, 87544-4060
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
WEBSITE: www.losalamosnm.us
TELEPHONE #: (505) 663-1750
FAX #: (505) 662-8079

| | |
|----------------------------|---|
| Incorporated: | 1969 |
| 2010 Census: | 17,744 |
| Meets: | Every Tuesday two Regular & one Work Session at 7:00 p.m.; Fridays at 12:00 noon 4-5 times/year |
| Form of Government: | City/County, Council-Manager |
| Home Rule Charter Adopted: | 1968 |
| Full Time Employees: | 505 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$51,690,184 |
| | All Funds: \$188,839,453 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - .750% |
| Lodger's Tax: | 5% |

Councilors

David Izraelevitz, CMO ('22)
Antonio Maggiore ('20)
James Robinson ('22)
Randall Ryti ('22)
Council Chair Sara Scott ('22)
Council Vice Chair Pete Sheehey ('20)

Judge

Elizabeth Allen ('22)

Court Administrator

Eric Abeyta 662-8024

Manager

Harry Burgess

Deputy Administrator

Brian Bosshardt

Clerk

Naomi Maestas

Safety Training Officer/ADA Coordinat

Eric Edmonds 662-8378

Risk Manager

Joe Thomas 662-8192

Attorney

J. Alvin Leaphart 662-8022

Police Chief

Dino Sgambellone 662-8230

Fire Chief

Troy Hughes 662-8301

Community Development Director

Brian Brogan

Principal Planner

Tamara Baer 663-8055

Senior Building Inspector

Joseph Dudziak, CZO 662-8129

Public Works Director

Philo Shelton, III 662-8106

Utilities Manager

Timothy Glasco 662-8148

Library Director

Eileen Sullivan

Airport Manager

Cameron Humphres

LOS LUNAS (V)

Valencia County

MUNICIPAL OFFICES: 660 Main St, NW, 87031
MAILING ADDRESS: PO Box 1209, 87031-1209
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: marting@loslunasnm.gov
WEBSITE: www.loslunasnm.gov
TELEPHONE #: (505) 839-3840
FAX #: (505) 352-3580

| | |
|----------------------|---|
| Incorporated: | 1928 |
| 2010 Census: | 14,835 |
| Meets: | Every Other Thursday of Each Month at 6:00 pm |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 181 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$21,245,485 |
| | All Funds: \$77,638,912 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.3750% |
| Lodger's Tax: | 4% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|--|--|-----------------|
| Mayor | Charles Griego ('22) | 352-7624 |
| Councilors | Phillip Jaramillo, MMC ('22) | |
| | Cruz Munoz ('20) | |
| | Christopher Ortiz, CMO ('20) | 352-7624 |
| | Gino M. Romero ('22) | 352-7624 |
| Judge | Avilio Chavez ('22) | 839-3844 |
| Chief Court Clerk | Terri Cruz | 352-7693 |
| Administrator | Gregory D. Martin | 352-7654 |
| Deputy Clerk | Debra Sanchez, CMC | 352-7624 |
| Finance Officer | Monica Clarke | 352-7651 |
| Attorney | Laurence P. Guggino, Jr. - Guggino & Griego PO Box 2430, Los Lunas, 87031-2430 | 865-5000 |
| DWI Program Coordinator | Ginny Adame | 839-3859 |
| Police Chief | Naithan Gurule | 839-3855 |
| Fire Chief | John J. Gabaldon | 866-2116 |
| Community Development Director | Christina Ainsworth, AICP | 352-7659 |
| Economic Development Manager | Ralph Mims | 839-5654 |
| Public Works Director | Rudy Archuleta | 352-7629 |
| Library Director | Cynthia J. Shetter | 839-3850 |
| Engineer | Molzen-Corbin PO Box 3632, Albuquerque, 87190-3632 | 242-5700 |
| E911 Director (Regional Dispatch) | Shirley Valdez | 352-7640 |

LOS RANCHOS DE ALBUQUERQUE (V)

Bernalillo County

MUNICIPAL OFFICES: 6718 Rio Grande Blvd NW, 87107-6330
MAILING ADDRESS: 6718 Rio Grande Blvd NW, 87107-6330
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: info@losranchosnm.gov
WEBSITE: www.losranchosnm.gov
TELEPHONE #: (505) 344-6582
FAX #: (505) 344-8978

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| Incorporated: 1958 |
| 2010 Census: 6,024 |
| Meets: 2nd Wednesday of Each Month at 7:00 p.m. |
| Form of Government: Mayor-Council |
| Full Time Employees: 10 |
| 2018 - 2019 Budget: General Fund Expenditures: \$7,321,785 |
| All Funds: \$9,502,591 |
| Taxes Levied: Municipal Gross Receipts Tax - 1.125% |
| County Gross Receipts Tax - 1.1875% |

| | | | |
|---------------------------------------|---------------|----------------------------|---------------------------------------|
| Mayor | | Donald T. Lopez, CMO ('22) | 897-7707 or 715-3068 |
| Trustees | Mayor Pro Tem | Mary E. Homan, CMO ('20) | 898-4652 |
| | | Allen Lewis ('20) | 980-2301 |
| | | Pablo R. Rael ('22) | 344-4058 |
| Judge | | Robert J. Maw ('22) | |
| Court Clerk | | Maxine Baca | |
| Clerk | | Danielle Sedillo-Molina | |
| Treasurer | | Nancy Haines | |
| Finance Officer | | Gil Saavedra | |
| Attorney | | Bill Chappell, Jr. | 878-9600 |
| Code Enforcement Officer | | Keen Heinzelman | |
| Planning & Zoning Director | | Tim McDonough | |

MUNICIPAL OFFICES: 415 W Cedar, 88256
 MAILING ADDRESS: PO Box 56, 88256-0056
 OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
 TELEPHONE #: (575) 745-3511
 FAX #: (575) 745-3500

| | |
|----------------------|--|
| Incorporated: | 1945 |
| 2010 Census: | 1,413 |
| Meets: | 2nd Monday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 12 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,743,203 |
| | All Funds: \$5,102,432 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - .4583% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|--------------------------------|---|-----------------|
| Mayor | Pete H. Estrada ('22) | 200-7802 |
| Trustees | George M. Brewer ('22) | 745-3732 |
| | Apolonio Cordova ('20) | |
| | Mayor Pro Tem Ricky C. Fuentes ('22) | 745-3726 |
| | Serapio Parraz, Jr. ('20) | 706-3396 |
| Judge | Bobby A. Granger ('22) | 361-6123 |
| | PO Box 89, 88256-0089 | |
| Court Clerk | Sierra A. Chavez | 745-3574 |
| Clerk-Treasurer | Manuel D. Garza | |
| Assistant Clerks | Fatima Armendariz | |
| | Virginia Chavez | |
| Attorney | Matthew T. Byers | 885-4171 |
| | PO Box 1718, Carlsbad, 88221-1718 | |
| Police Chief | Mario Rocha | |
| Fire Chief | Toribio Murillo | |
| Public Works Supervisor | Hipolito "Poli" R. Hernandez | 361-1302 |
| Ambulance Director | Raquel Acosta | 745-3322 |
| | PO Box 398, 88256-0398 | |

LOVINGTON (C)

Lea County

MUNICIPAL OFFICES: 214 S Love St, 88260-4219
MAILING ADDRESS: PO Box 1268, 88260-1268
OFFICE HOURS: M- Th 7:30 a.m. - 5:30 p.m. & F 7:30 - 11:30 a.m.
EMAIL: info@lovington.org
WEBSITE: http://www.lovington.org
TELEPHONE #: (575) 396-2884
FAX #: (575) 396-6328

| | |
|----------------------|---|
| Incorporated: | 1917 |
| 2010 Census: | 11,009 |
| Meets: | 2nd and 4th Monday of Each Month at 5:30 p.m. |
| Form of Government: | Commission-Manager |
| Full Time Employees: | 120 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$8,995,875 |
| | All Funds: \$17,930,986 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8750% |
| | County Gross Receipts Tax - .2500% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

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|------------------------------------|---------------------------------------|-------------------|
| Mayor | R. Scott Gandy, CMO ('20) | 396-5277 |
| Commissioners | Bernard E. Butcher, CMO ('22) | 495-3627 |
| | Paul J. Campos ('22) | 441-5203 |
| | Mayor Pro Tem Arthur Sanchez ('20) | |
| | David Trujillo ('20) | 396-1588 |
| Judge | Barbara Campbell ('22) | 396-2285 |
| Manager | James R. Williams | 396-9303 |
| | | 5757040767 |
| Deputy Manager | Jared Cobb | 396-9311 |
| Clerk | Shannon Lester | |
| Finance Director | Gary Lee Chapman | 396-9304 |
| Attorney | Patrick McMahan | 396-5303 |
| | PO Box 1599, 88260-1599 | |
| Police Chief | David Rodriguez | 396-9322 |
| Fire Chief | Terrance Lizardo | 396-2359 |
| Wastewater Foreman | Miguel De La Cruz | 396-2758 |
| Water Superintendent | Wyatt Duncan | 396-2044 |
| Solid Waste/Streets Foreman | Carl Weaver | 396-4512 |
| Library Director | Debbie Mitchell | |

MAGDALENA (V)

Socorro County

MUNICIPAL OFFICES: 108 N Main St, 87825
MAILING ADDRESS: PO Box 145, 87825-0145
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: clerk@villageofmagdalena.com
WEBSITE: www.villageofmagdalena.com
TELEPHONE #: (575) 854-2261
FAX #: (575) 854-2273

| | |
|----------------------|---|
| Incorporated: | 1918 |
| 2010 Census: | 938 |
| Meets: | 2nd and 4th Monday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 7 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$396,852 |
| | All Funds: \$1,375,349 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.3125% |
| | County Gross Receipts Tax - .8750% |
| Lodger's Tax: | 4% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---------------------------------|---|-----------------|
| Mayor | Richard Rumpf ('22) | 854-3268 |
| Trustees | Clark Brown ('22) Donna Dawson ('20) Lynda Middleton, CMO ('20) James Nelson ('22) | |
| Judge | Kayla Scartaccini ('20) | |
| Court Clerk | Debra Rodriguez | |
| Deputy Clerk/Court Clerk | Carleen B. Gomez, CMC | |
| Fire Chief | Michael Bisbee | 418-7348 |
| Librarian | Ivy Stover | |

MAXWELL (V)

Colfax County

MUNICIPAL OFFICES: 316 Maxwell Ave, 87728
MAILING ADDRESS: PO Box 356, 87728-0356
OFFICE HOURS: M - F 8:00 a.m. – 4:30 p.m.
EMAIL: villageofmaxwell@bacavalley.com
TELEPHONE #: (575) 375-2752
FAX #: (575) 375-2753

| | |
|----------------------|--|
| Incorporated: | 1912 |
| 2010 Census: | 254 |
| Meets: | 2nd Tuesday of Each Month at 7:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 3 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$126,800 |
| | All Funds: \$1,964,429 |
| Taxes Levied: | Municipal Gross Receipts Tax - .75% |
| | County Gross Receipts Tax - .5833% |
| Municipal Services: | Water, Sewer, Solid Waste |

Mayor

Shantelle Gallegos ('22)

Councilors

Mark Cruz ('22)

Lannon Floyd ('22)

Linda McFadden ('20)

Mayor Pro Tem

Steve M. Pompeo ('20)

Clerk

Karen Gates

Fire Chief

Shawn Mitchell

Water & Sewer Superintendent

Elmer Chavez

MELROSE (V)

Curry County

MUNICIPAL OFFICES: 105 E Avenue B, 88124
MAILING ADDRESS: PO Box 235, 88124-0235
OFFICE HOURS: M - F 8:00 a.m. – 4:00 p.m.
EMAIL: littletown@yucca.net
TELEPHONE #: (575) 253-4274
FAX #: (575) 253-4260

| | |
|----------------------|---|
| Incorporated: | 1916 |
| 2010 Census: | 651 |
| Meets: | 2nd and 4th Thursday of Each Month at 4:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 5 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$420,321 |
| | All Funds: \$2,070,083 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.75% |
| | County Gross Receipts Tax - .8750% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|-------------------------------------|--------------------------------|-----------------|
| Mayor | Barry W. Green ('22) | 799-5084 |
| Councilors | H.P. Cargile ('22) | 714-1762 |
| | Ronald D. Moore ('22) | 714-4780 |
| | Bob C. Rogers ('20) | 309-9759 |
| Judge | James R. Townson ('22) | |
| Clerk | Khira Whitehead, Clerk/Treasur | |
| Police Chief | Derek Shaw | |
| Fire Chief | Kenny Jacobs | 253-4670 |
| Water & Sewer Department | Daniel Burdine | |

MESILLA (T)

Doña Ana County

MUNICIPAL OFFICES: 2231 Avenida de Mesilla, Las Cruces, 88005-4520
MAILING ADDRESS: PO Box 10, 88046-0010
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
WEBSITE: www.mesillanm.gov
TELEPHONE #: (575) 524-3262
FAX #: (575) 541-6327

| | |
|----------------------|---|
| Incorporated: | 1959 |
| 2010 Census: | 2,196 |
| Meets: | 2nd and 4th Monday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 21 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,530,130 |
| | All Funds: \$2,809,256 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.2500% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|----------------------------|---|-----------------|
| Mayor | Nora L. Barraza, CMO ('22) | 649-4740 |
| Trustees | Carlos Arzabal ('20) | 312-9024 |
| | Jesus M. Caro, Jr., CMO ('20) | 523-3994 |
| | Veronica S. Garcia ('22) | 642-5635 |
| | Stephanie Johnson-Burick ('22) | 649-8487 |
| Judge | Lionel Fietze ('20) | 524-1091 |
| Court Administrator | Andrea Carbajal | 524-1091 |
| Clerk-Treasurer | Cynthia Stoechner-Hernandez | |
| Attorneys | Joseph Cervantes | 526-5600 |
| | 2610 S Espina St, Las Cruces, 88001-5616 | |
| | John Darden | |
| Fire Chief | Kevin Hoban | 523-1311 |

MUNICIPAL OFFICES: 623 Uranium St, 87021
 MAILING ADDRESS: PO Box 2727, 87021-2727
 OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
 EMAIL: villageofmilan@villageofmilan.com
 TELEPHONE #: (505) 285-6694
 FAX #: (505) 285-6696

| | |
|----------------------|---|
| Incorporated: | 1957 |
| 2010 Census: | 3,245 |
| Meets: | 3rd Thursday of Each Month at 5:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 38 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$2,677,195 |
| | All Funds: \$7,704,280 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - 1.1875% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|-------------------------------------|---|--------------------|
| Mayor | Felix O. Gonzales ('22) | |
| Mayor Pro Tems | Christopher J. Archuleta ('22) | |
| | Ellen Baca ('22) | |
| | Mayor Pro Tem Vivian Brumbelow ('20) | |
| | Mayor Pro Tem Helen M. Dayan, CMO ('20) | |
| Judge | Wilfred Jaramillo ('20) | 285-9841 |
| Court Clerk/Alternate Judge | Carol R. Jarrell | |
| Attorney | Bruce Boynton | 285-4242 |
| Police Chief | Pat Salazar | 290-4569 |
| Fire Chief | Darrell Keith Austin | 287-7366 |
| | | or 290-1854 |
| Planning Commission Chairman | Mary Lundstrom | |
| Public Works Director | Jack Moleris | 287-7124 |
| Utilities Director | Andy Quintana | 287-7124 |
| Airport Manager | Raymond C. Jenkins | |

MORIARTY (C)

Torrance County

MUNICIPAL OFFICES: 201 Broadway S, 87035
MAILING ADDRESS: PO Box 130, 87035-0130
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
WEBSITE: cityofmoriarty.org
TELEPHONE #: (505) 832-4406
FAX #: (505) 832-6919

| | |
|----------------------|--|
| Incorporated: | 1953 |
| 2010 Census: | 1,910 |
| Meets: | 2nd and 4th Wednesday of Each Month at 7:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 32 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$3,769,628 |
| | All Funds: \$7,203,094 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - 1.1250% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|------------------------------------|----------------------------------|-----------------|
| Mayor | Ted Hart ('22) | |
| Councilors | Steve Anaya ('20) | |
| | Kimberly D. Garcia ('22) | |
| | Mayor Pro Tem Robert Ortiz ('20) | |
| | Dennis Shanfeldt ('22) | |
| Judge | Bobby L. Garcia, Sr. | |
| Court Clerk | Deborah Garris | 832-6354 |
| Clerk | Sheila Larranaga-Murphy | |
| Attorney | Adolfo Mendez | |
| Police Chief | Ike Ensey | 832-6060 |
| Fire Chief | Todd Hart | |
| Zoning Administrator | Vacant | |
| Public Works Superintendent | Daniel Tenorio | 832-6658 |
| Civic Center Director | Jace Alderson | 832-1719 |
| Librarian | Kevin Pohl | 832-2513 |
| Airport Manager | Robert Hudson | 832-5072 |
| Ambulance Service | Med Net | 384-5393 |

MOSQUERO (V)

Harding/San Miguel County

MUNICIPAL OFFICES: 38 Main St, 87733
MAILING ADDRESS: PO Box 116, 87733-0116
OFFICE HOURS: M - F 8:00 a.m. – 4:00 p.m.
EMAIL: Mosquero1@plateautel.net
TELEPHONE #: (575) 673-2322
FAX #: (575) 673-2902

| | |
|----------------------|---|
| Incorporated: | 1922 |
| 2010 Census: | 93 |
| Meets: | 2nd Thursday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 2 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$262,027 |
| | All Funds: \$429,777 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.0625% |
| | County Gross Receipts Tax - .75/1.2083% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---------------------------------|------------------------|-----------------------|
| Mayor | Victor Vigil ('22) | |
| Trustees | Connie Cook ('20) | |
| | Jacob Green ('20) | |
| | Barbara Melton ('22) | |
| | Theresa Trujillo ('22) | 673-2224 |
| Clerk | Daniela Johnson | (702) 326-0839 |
| Fire Chief | Robert Aragon | |
| Utility Director | Michael Sanchez | |
| Water Utilities Operator | Antonio Aragon | |

MOUNTAINAIR (T)

Torrance County

MUNICIPAL OFFICES: 105 E Roosevelt, 87036
MAILING ADDRESS: PO Box 115, 87036-0115
OFFICE HOURS: M - F 8:30 a.m. – 4:30 p.m.
EMAIL: townclerk@mountainairnm.gov
TELEPHONE #: (505) 847-2321 or (505) 847-0147
FAX #: (505) 847-2589

| | |
|----------------------|--|
| Incorporated: | 1903 |
| 2010 Census: | 928 |
| Meets: | 1st and 3rd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 13 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$807,328 |
| | All Funds: \$2,003,375 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.6875% |
| | County Gross Receipts Tax - 1.1250% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Sewer, Gas |

| | | |
|-----------------------------|---|-----------------|
| Mayor | Peter Nieto ('20) | |
| Councilors | Juanita Carrillo ('22) | |
| | Ernie Lopez ('22) | |
| | Mayor Pro Tem Adrian J. Padilla ('20) | |
| | Jose Richard Torres ('22) | 847-2334 |
| Judge | Marion Riley ('22) | 847-2595 |
| Clerk | Dennis Fulfer, CMC | |
| Attorney | Marcus J. Rael - Robles, Rael & Anaya, PC | 242-2228 |
| Fire Chief | Phillip Nelson | |
| Utilities Supervisor | Richard Torres | 847-2559 |
| Librarian | Evelyn Walker | 847-9676 |

PECOS (V)

San Miguel County

MUNICIPAL OFFICES: 92 S Main St, 87552-2508
MAILING ADDRESS: PO Box 337, 87552-0337
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: mona@villageofpecos.com
TELEPHONE #: (505) 757-6591
FAX #: (505) 757-2833

| | |
|----------------------|--|
| Incorporated: | 1953 |
| 2010 Census: | 1,392 |
| Meets: | 2nd Monday of Each Month at 6:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 5 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$641,654 |
| | All Funds: \$2,857,851 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - 1.2083% |
| Municipal Services: | Water, Sewer |

| | | |
|-------------------|-----------------------------|-----------------|
| Mayor | Telesfor A. Benavidez ('22) | |
| Trustees | Armando E. Gabaldon ('22) | |
| | Herman Gallegos ('20) | |
| | Ralph Lopez ('20) | |
| | Brian Sandoval ('22) | |
| Clerk | Ramona C. Quintana | |
| Treasurer | Angela Marie Peinado | |
| Treasurer | Arthur Varela | 757-6511 |
| Fire Chief | Jason Martinez | 757-6299 |

PERALTA (T)

Valencia County

| | |
|--------------------|-----------------------------|
| MUNICIPAL OFFICES: | 90A Molina Rd, 87042-8526 |
| MAILING ADDRESS: | PO Box 1830, 87042-1830 |
| OFFICE HOURS: | M - F 8:00 A.M. - 5:00 P.M. |
| EMAIL: | jpluemer@townofperalta.org |
| TELEPHONE #: | (505) 869-2050 |
| FAX #: | (505) 869-2958 |

| | |
|----------------------|--|
| Incorporated: | 2007 |
| 2010 Census: | 3,660 |
| Meets: | 2nd and 4th Wednesday of Each Month |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 6 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$924,940 |
| | All Funds: \$4,439,560 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - 1.3750% |

| | | |
|--------------------------------|----------------------------|-----------------|
| Mayor | Bryan R. Olguin, CMO ('20) | 604-0111 |
| Councilors | Claudio Moya, Jr. ('20) | |
| | Mayor Pro Tem | |
| | Michael Leon Otero ('22) | |
| | Joseph Romero ('22) | |
| | Randy Smith ('22) | |
| Judge | Tracy Aragon ('20) | |
| Clerk | Kori Taylor | |
| Attorney | Steven M. Chavez | |
| Fire Chief | John R. Dear | |
| Public Works Supervisor | Lawrence Aragon | |

PORTALES (C)

Roosevelt County

MUNICIPAL OFFICES: 100 W 1st St, 88130-5902
MAILING ADDRESS: 100 W 1st St, 88130-5902
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
WEBSITE: www.portalesnm.gov
TELEPHONE #: (575) 356-6662
FAX #: (575) 356-3158

| | |
|----------------------|--|
| Incorporated: | 1909 |
| 2010 Census: | 12,280 |
| Meets: | 1st and 3rd Tuesday of Each Month at 6:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 130 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$9,345,808 |
| | All Funds: \$26,954,937 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.5625% |
| | County Gross Receipts Tax - 1.5000% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | |
|---|----------------------------|-----------------|
| Mayor | Ronald L. Jackson ('22) | |
| Councilors | Veronica Cordova ('20) | |
| | Chad H. Heflin ('20) | |
| | Jake J. Lopez ('22) | |
| | Michael James Lucero ('20) | |
| | Michael G. Miller ('22) | |
| | Dianne Y. Parker ('22) | |
| | Oscar H. Robinson ('22) | |
| | Jessica J. Smith ('20) | |
| | Mayor Pro Tem | |
| Judge | Barbara George ('22) | 356-4923 |
| Manager | Sammy Standefer | |
| Clerk | Joan Martinez-Terry | |
| General Services Director | Michael Parkey | 478-2863 |
| Finance Director | Marilyn Rapp | |
| Attorneys | Steve Doerr | |
| | Randy Knudson | 359-1289 |
| | 212 W 1st St, 88130-5920 | |
| Police Chief | Pat Gallegos | |
| Fire Chief/Ambulance | Gary Nuckols | 356-4406 |
| | 301 South Avenue C, 88130 | |
| Planning & Zoning Director | Donna Rutherford | 356-6662 |
| Public Works Director | John DeSha | |
| Water & Sewer Superintendent | Matthew Wilson | |
| Sanitation Superintendent | Ben Rodriguez | |
| Street Superintendent | Jerry Rose | |
| Parks Superintendent | Steve Chavez | |
| Recreation Director | Jodi Diaz | |
| Library Director | Denise Burnett | 356-3940 |
| | 218 S Avenue B, 88130-6299 | |

QUESTA (V)

Taos County

MUNICIPAL OFFICES: 2500 Old State Rd 3, 87556
MAILING ADDRESS: PO Box 260, 87556-0260
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
WEBSITE: www.questa-nm.com
TELEPHONE #: (575) 586-0694
FAX #: (575) 586-0699

| | |
|----------------------|--|
| Incorporated: | 1964 |
| 2010 Census: | 1,770 |
| Meets: | 1st and 3rd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 14 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$882,321 |
| | All Funds: \$2,113,012 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.5625% |
| | County Gross Receipts Tax - 1.6875% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|------------------------------|---------------------------------|-----------------------|
| Mayor | Mark L. Gallegos ('22) | |
| Councilors | Louise T. Gallegos ('22) | |
| | Charlie I. Gonzales ('22) | |
| | Brent P. Jaramillo ('20) | |
| Judge | Michael G. Rael, Sr., CMO ('20) | 586-1313 |
| | PO Box 1162, 87556-1162 | |
| Finance Director | Karen Quintana Shannon | |
| Attorney | Marcus Rael | (505) 242-2228 |
| Fire Chief | Mark Ortega | 586-0250 |
| Public Works Director | John Rael | |
| Library Director | Sharon Nicholson | 586-2023 |
| Airport Manager | Vacant | |

RATON (C)

Colfax County

MUNICIPAL OFFICES: 224 Savage Ave, 87740-3868
MAILING ADDRESS: PO Box 910, 87740-0910
OFFICE HOURS: M - F 8:30 a.m. – 5:00 p.m.
EMAIL: citymanager@cityofraton.com
WEBSITE: www.ratonnm.gov
TELEPHONE #: (575) 445-9551
FAX #: (575) 445-3398

| | |
|----------------------|---|
| Incorporated: | 1891 |
| 2010 Census: | 6,885 |
| Meets: | 2nd and 4th Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Commission-Manager |
| Full Time Employees: | 86 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$4,831,541 |
| | All Funds: \$15,318,503 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.5625% |
| | County Gross Receipts Tax - .5833% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Electricity, Ambulance |

| | | |
|-----------------------------------|---|---|
| Mayor | Neil Segotta, CMO ('20) | 445-2840 or (719) 680-2714 |
| Commissioners | Lori M. Chatterley ('22) | |
| | Ronald D. Chavez ('22) | 445-9769 |
| | Donald Lee Giacomo ('20) | 445-9398 |
| | Mayor Pro Tem Linde A. Schuster, CMO ('20) | 445-5184 |
| Judge | Roy Manfredi ('22) | 445-8077 |
| | PO Box 65, 87740-0065 | |
| Court Clerk | Christine Piacino | 445-8077 |
| Manager | Scott Berry | 445-9451 |
| Attorney | Ray Floersheim | 445-3370 |
| Police Chief | John D. Garcia | 445-2704 |
| Fire Chief | Chris Espinoza | 445-2708 |
| Public Works Foreman | Pat Vigil | 445-3501 |
| Convention Center Director | Ricco Trujillo | 447-2131 |
| Librarian | Thayla Jane Wright | 445-9711 |
| | 244 Cook Ave, Raton, 87740-3900 | |
| Airport Manager | Express Aviation | 455-3076 |
| Housing Authority Director | Terry Baca | 445-8021 |
| Ambulance Service | Raton Ambulance | 445-2708 |

RED RIVER (T)

Taos County

MUNICIPAL OFFICES: 100 E Main St, 87558
MAILING ADDRESS: PO Box 1020, 87558-1020
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
WEBSITE: www.redriver.org
TELEPHONE #: (575) 754-2277
FAX #: (575) 754-2944

| | |
|----------------------|--|
| Incorporated: | 1971 |
| 2010 Census: | 477 |
| Meets: | 4th Tuesday of Each Month at 7:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 37 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$2,523,425 |
| | All Funds: \$14,179,691 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.6875% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | |
|--|----------------------------|-----------------------|
| Mayor | Linda Calhoun, CMO ('22) | |
| Councilors | Steve Cherry ('22) | |
| | Sloan Covington ('22) | |
| | Dan Foley, CMO ('20) | |
| | George Woerndle, CMO ('20) | |
| | Mayor Pro Tem | |
| Judge | Jack A. Griffin ('20) | 754-3464 |
| | PO Box 964, 87558-0964 | |
| Court Administrator | Kerry Ellinger | |
| Administrator/Clerk | Georgiana Rael, CMC, CPO | |
| Finance Director | Kelley Cherry | |
| Attorney | Coppler Law Firm | (505) 988-5656 |
| Fire Chief | Ron Burnham | 754-6567/2333 |
| Planning & Zoning Administrator | Deke Willis | |
| Public Works Director | Isaac Cisneros | |
| Transportation Supervisor | Yolanda Acosta | |
| Tourism Director | Jenna Grubbs | |
| Librarian | Kerry Shepherd | 754-6564 |
| Ambulance Service | Dina Burnham | 754-6567/2333 |

RESERVE (V)

Catron County

MUNICIPAL OFFICES: 15 Jake Scott St, 87830
MAILING ADDRESS: PO Box 587, 87830-0587
OFFICE HOURS: M - F 8:00 a.m. – 4:30 p.m.
TELEPHONE #: (575) 533-6276
FAX #: (575) 533-6079

Incorporated: 1974
2010 Census: 289
Meets: 3rd Tuesday of Each Month at 6:00 p.m.
Form of Government: Mayor-Council
Full Time Employees: 6
2018 - 2019 Budget: General Fund Expenditures: \$256,700
All Funds: \$1,450,500
Taxes Levied: Municipal Gross Receipts Tax - 1.8125%
County Gross Receipts Tax - .4375%
Lodger's Tax: 5%
Municipal Services: Water, Sewer

| | | |
|------------------------------|-----------------------|-----------------|
| Mayor | Hilda D. Kellar ('20) | |
| Councilors | Wilford Estrada ('22) | |
| | Debbie Lee ('20) | |
| | Clay J. Snyder ('20) | |
| Clerk-Treasurer | Andre Giron | |
| Fire Chief | Donal R. Weaver | 533-6006 |
| Water Supervisor | Furlon Richey | |
| Wastewater Supervisor | Bret Sellars | 533-6581 |

RIO COMMUNITIES (C)

Valencia County

MUNICIPAL OFFICES: 360 Rio Communities Blvd, 87002-6113
MAILING ADDRESS: PO Box 565, 87002-0565
OFFICE HOURS: M - TH 9:00 a.m. - 2:00 p.m.
EMAIL: admin@riocommunities.net
TELEPHONE #: (505) 861-6803
FAX #: (505) 861-6804

| |
|--|
| Incorporated: 2013 |
| 2010 Census: 5,000 |
| Meets: 2nd and 4th Tuesday of Each Month at 6:00 p.m. |
| Form of Government: Mayor-Council-Manager |
| Full Time Employees: 2 |
| 2018 - 2019 Budget: General Fund Expenditures: \$1,257,300 |
| All Funds: \$2,798,258 |
| Taxes Levied: Municipal Gross Receipts Tax - .9375% |
| County Gross Receipts Tax - 1.3750% |

| | | |
|--------------------------|----------------------------|-----------------|
| Mayor | Mark Gwinn, Jr., CMO ('22) | |
| Councilors | William R. Brown ('22) | 864-0718 |
| | Mayor Pro Tem | |
| | Peggy Gutjahr, CMO ('20) | |
| | Joshua Ramsell ('22) | |
| | Arturo R. Sais ('20) | |
| Judge | Heather R. Benavidez ('22) | |
| Manager | Leisa L. Haynes | |
| Clerk/Court Clerk | Elizabeth Adair, CMC | |

RIO RANCHO (C)

Bernalillo/Sandoval County

MUNICIPAL OFFICES: 3200 Civic Center Cir NE, 87144-4503
MAILING ADDRESS: 3200 Civic Center Cir NE, 87144-4503
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
WEBSITE: www.ci.rio-rancho.nm.us
TELEPHONE #: (505) 891-5000
FAX #: (505) 891-7274

| | |
|----------------------------|--|
| Incorporated: | 1981 |
| 2010 Census: | 87,521 |
| Meets: | 2nd and 4th Wednesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Home Rule Charter Adopted: | 1992 |
| Full Time Employees: | 600 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$55,228,521 |
| | All Funds: \$218,237,914 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.1825/2.0625% |
| | County Gross Receipts Tax - 1.1875/.5000% |
| Lodger's Tax: | 5% |

| | | |
|--|-----------------------------|-----------------|
| Mayor | Greggory D. Hull, CMO ('22) | 891-5001 |
| Councilors | David Bency ('20) | 891-5004 |
| | Marlene Feuer ('20) | 891-5004 |
| | Jennifer Flor ('22) | 891-5004 |
| | Jeremy Lenentine ('22) | |
| | Jim Owen ('20) | 891-5004 |
| | Bob Tyler ('22) | 891-5004 |
| Judge | G. Robert Cook ('22) | 891-5999 |
| Manager | David Campbell | |
| Clerk | Rebecca Martinez, CMC | |
| Purchasing Manager | Jonathan Daniels | 896-8769 |
| Human Resources Director | Ty Ryburn | 891-5011 |
| Information Technologies Director | Lisa Schimmel | 896-8752 |
| Police Chief | Stewart Steele | 891-5911 |
| Fire Chief | Paul Bearce | 917-6617 |
| Development Services Director | Anthony Caravella | 896-8785 |
| Parks, Recreation & Community Services Director | Jay Hart | 891-5015 |
| Library Director | Lynette Schurdevin | 891-5013 |
| Senior Services | Deborah Brogdon | 896-8315 |

ROSWELL (C)

Chaves County

MUNICIPAL OFFICES: 425 N Richardson Ave, 88201-4730
MAILING ADDRESS: PO Box 1838, 88202-1838
OFFICE HOURS: M - F 8:00 a.m. - Noon & 1:00 - 5:00 p.m.
WEBSITE: www.roswell-nm.gov
TELEPHONE #: (575) 624-6700
FAX #: (575) 624-6709

| | |
|------------------------|---|
| Incorporated: | 1903 |
| 2010 Census: | 48,366 |
| Meets: | 2nd Thursday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 555 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$38,497,017 |
| | All Funds: \$84,224,683 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.687% |
| | County Gross Receipts Tax - 1.0208% |
| Lodger's Tax: | 5% |
| Convention Center Fee: | 2.5 |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---|----------------------------|-----------------------|
| Mayor | Dennis Kintigh ('22) | 624-6273 |
| Councilors | Jeanine Corn Best ('20) | 420-8455 |
| | Barry Foster ('20) | 317-5712 |
| | Caleb T. Grant ('22) | 317-3396 |
| | Steve Henderson, CMO ('20) | 637-6291 |
| | Natasha N. Mackey ('18) | (855) 622-5397 |
| | Angela G. Moore ('22) | |
| | Mayor Pro Tem | |
| | Juan P. Oropesa, CMO ('20) | 626-2043 |
| | George Peterson ('22) | 910-1663 |
| | Jacob R. Roebuck ('22) | (714) 914-0773 |
| | Savino Sanchez, Jr. ('20) | 626-9917 |
| | Judy Stubbs, CMO ('22) | 626-0207 |
| Judge | Joe Seskey | |
| Manager | Joe Neeb | 624-6269 |
| Clerk | Sharon Coll | 637-6202 |
| Administrative Services Director | Jonathan Phillips | 637-6240 |
| Finance Director | Monica Garcia | 637-6247 |
| Human Resources Director | Jetta Miles | 637-6242 |
| IT Director | Barry Goldstrom | 637-6214 |
| Attorney | Aaron Holloman | 637-6220 |
| Police Chief | Phil A. Smith | 624-6770 |
| Fire Chief | Devin Graham | 624-6800 |
| Public Works Director | Steve Miko | 624-6746 |
| Library Director | Enid Costley | |

MUNICIPAL OFFICES: 425 Chicosa St, 87743
MAILING ADDRESS: PO Box 8, 87743-0008
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: villageofroy@plateautel.net
TELEPHONE #: (575) 485-2541
FAX #: (575) 485-2673

| | |
|----------------------|---|
| Incorporated: | 1916 |
| 2010 Census: | 234 |
| Meets: | 2nd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 3 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$185,287 |
| | All Funds: \$1,048,588 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - .7500% |
| Municipal Services: | Water, Sewer, Solid Waste, Rescue Unit, Fire, MVD |

| | | |
|---|---|-----------------|
| Mayor | Matthew J. Baca ('22) | 447-0468 |
| Trustees | Sinforosa Lovato ('20) | |
| | Mayor Pro Tem Donna Sue Milson ('20) | 485-2598 |
| | Vacant | |
| Water & Sewer Superintendent | Gilbert Sena | 447-0343 |
| Ambulance Director | Jennifer Baca | 447-4470 |

RUIDOSO (V)

Lincoln County

MUNICIPAL OFFICES: 313 Cree Meadows Dr, 88345-6938
 MAILING ADDRESS: 313 Cree Meadows Dr, 88345-6938
 OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
 WEBSITE: www.ruidoso-nm.gov
 TELEPHONE #: (575) 258-4343
 FAX #: (575) 258-5361

Incorporated: 1945
 2010 Census: 8,029
 Meets: 2nd Tuesday of Each Month at 1:00 p.m.
 Form of Government: Mayor-Council-Manager
 Full Time Employees: 185
 2018 - 2019 Budget: General Fund Expenditures: \$12,951,793
 All Funds: \$35,443,224
 Taxes Levied: Municipal Gross Receipts Tax - 3.0625%
 County Gross Receipts Tax - .2500%
 Lodger's Tax: 5%
 Municipal Services: Water, Sewer, Solid Waste, Wastewater

| | | |
|--|--|-----------------|
| Mayor | Lynn D. Crawford ('22) | 802-2222 |
| Councilors | Gary L. Jackson, Councilor ('22) | 937-2885 |
| | Susan Lutterman ('20) | |
| | Mayor Pro Tem Rafael "Rifle" Salas ('20) | 808-0430 |
| Councilors | John E. Cornelius, CMO ('22) | 937-0918 |
| | Timothy M. Coughlin, CMO ('22) | 973-5469 |
| | Joseph W. Eby, CMO ('20) | 808-0114 |
| Judge | Beverly A. Rankin ('20) | 257-9055 |
| Court Administrator | Sarah Chavez | |
| Court Clerk | Annette Cordova | |
| Manager | Timothy Dodge | |
| Clerk | Irma Devine, MMC | |
| General Services Director | Jeffrey Kaplan | 257-1502 |
| Finance Director | Judi Starkovich | |
| Purchasing Agent | Billy Randolph | 257-2721 |
| Human Resources Director | Tania L. Proctor | |
| Attorneys | Erika Anderson | |
| | Zachary Cook | 258-2202 |
| | 159 Mescalero Trl Ste 8, 88345-6089 | |
| Police Chief | Darren Hooker | |
| Fire Chief | Cody Thetford | |
| Community Services Director | Greg Lee Cory | |
| Community Development Director | Samantha Mendez | |
| Building Official | William Powers | |
| Public Works/Street Director | J.R. Baumann | 257-5545 |
| Parks & Recreation Director | Rodney Griego | 257-5030 |
| Library Director | Katherine Skinner | |
| Airport Director | David C. Pearce | 336-8111 |
| Ambulance Service | Ruidoso EMS | 257-8290 |

RUIDOSO DOWNS (C)

Lincoln County

MUNICIPAL OFFICES: 123 Downs Dr, 88346
MAILING ADDRESS: PO Box 348, 88346-0348
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: cvirden@ruidosodowns.us
WEBSITE: www.ruidosodowns.us
TELEPHONE #: (575) 378-4422
FAX #: (575) 378-4586

| | |
|----------------------|---|
| Incorporated: | 1947 |
| 2010 Census: | 2,815 |
| Meets: | 2nd and 4th Monday of Each Month at 4:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 53 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$3,680,550 |
| | All Funds: \$9,970,177 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.0625% |
| | County Gross Receipts Tax - .2500% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---------------------------------------|--|---------------------------------------|
| Mayor | Gary L. Williams, CMO ('20) | |
| Councilors | Judy Miller, CMO ('20) Jimmy G. Romero ('20) Shane L. Walker ('22) | |
| Judge | Harrold R. Mansell ('20) PO Box 668, 88346-0668 | 378-5316 or 973-0305 |
| Court Administrator | Virginia A. Armstrong | |
| Clerk/Administrator | Carol Virden, MMC | |
| Finance Director | Mary Castaneda | |
| Finance Director | Timothy Winrow | |
| Attorney | John Underwood 1221 Mechem Dr, Ruidoso, 88345-7224 | 258-9090 |
| Police Chief | Carroll Eiland Scott, III | |
| Planning & Zoning Director | Tom Armstrong | |
| Public Works Director | Cleatus Richards | 378-6162 |

SAN JON (V)

Quay County

MUNICIPAL OFFICES: 410 Elm Ave, 88434
MAILING ADDRESS: PO Box 37, 88434-0037
OFFICE HOURS: M- Th 7:00 a.m. - 12:00 noon & 12:30 - 5:30 p.m.
EMAIL: villageofsanjon@plateautel.net
TELEPHONE #: (575) 576-2922
FAX #: (575) 576-2722

| | |
|----------------------|--|
| Incorporated: | 1946 |
| 2010 Census: | 216 |
| Meets: | 2nd Tuesday of Each Month at 7:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 3 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$213,851 |
| | All Funds: \$743,684 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.4375% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | |
|------------------------------|--|
| Mayor | Billie Jo Barnes ('22) |
| Trustees | Jarrold Archuleta ('22) Craig Brashear ('20) Therese Schleizer ('22) |
| Clerk | Cynthia Lee |
| Treasurer | Toni Stoner |
| Attorney | Warren Frost 487-2488 PO Box 641, Logan, 88426-0641 |
| Public Works Director | Wade Lane |

SAN YSIDRO (V)

Sandoval County

MUNICIPAL OFFICES: 398 Highway 4, 87053
 MAILING ADDRESS: PO Box 190, 87053-0190
 TELEPHONE #: (575) 834-7398
 FAX #: (575) 834-7591

Incorporated: 1967
 2010 Census: 193
 Meets: 2nd Tuesday of Each Month at 7:00 p.m.
 Form of Government: Mayor-Council
 Full Time Employees: 3
 2018 - 2019 Budget: General Fund Expenditures: \$314,666
 All Funds: \$539,373
 Taxes Levied: Municipal Gross Receipts Tax - 1.25%
 County Gross Receipts Tax - .500%
 Municipal Services: Water

| | | |
|------------------------|--------------------------------------|-----------------|
| Mayor | Steve M. Lucero ('22) | |
| Trustees | Louella J. McDaniel ('20) | |
| | Julie Ann M. Quintana ('22) | |
| | Julian A. Trujillo ('22) | |
| | John J. Urban ('20) | |
| | <small>Mayor Pro Tem</small> | |
| Judge | Bernice Trujillo ('22) | 834-7481 |
| Court Clerk | Shawnasi Martinez | |
| Clerk-Treasurer | Christina R. Lucero, CMC | |
| Deputy Clerk | Vacant | |
| Attorney | Robert R. Fuentes | |
| | PO Box 15099, Rio Rancho, 87174-0099 | |
| Marshal | Daniel D. White | 269-9164 |

SANTA CLARA (V)

Grant County

MUNICIPAL OFFICES: 105 N Bayard St, 88026
MAILING ADDRESS: PO Box 316, 88026-0316
OFFICE HOURS: M - F 8:30 a.m. – 4:30 p.m.
EMAIL: santaclara7@villageofsantaclara.com
TELEPHONE #: (575) 537-2443
FAX #: (575) 537-3246

| | |
|----------------------|---|
| Incorporated: | 1947 |
| 2010 Census: | 1,686 |
| Meets: | 2nd Thursday of Each Month at 3:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 15 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$539,470 |
| | All Funds: \$3,160,606 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - 1.0625% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---------------------------------|--|-----------------|
| Mayor | Richard Bauch ('22) | |
| Trustees | Olga J. Amador ('22) | |
| | Victor V. Arambula ('20) | |
| | Mayor Pro Tem | |
| | Albert Esparza ('20) | |
| | Harry Hildebrand ('22) | |
| Judge | Andres T. Gomez ('20) | |
| Court Administrator | Janell M. Serrano | 537-6417 |
| Clerk-Treasurer | Sheila Hudman | |
| Attorney | M. Yvonne Gonzalez | 313-8027 |
| | 301 W College Ave Ste 15, Silver City, 88061-5002 | |
| Police Chief | Lonnie Sandoval | 537-5464 |
| Fire Chief | JoeAdam Gallegos | 519-9922 |
| Utilities Superintendent | David Valles | 519-9951 |
| Engineer | Engineers Inc | 538-5395 |
| | 3400 Hwy 180 E, Silver City, 88061-7784 | |

SANTA FE (C)

Santa Fe County

MUNICIPAL OFFICES: 200 Lincoln Ave, 87501-1904
MAILING ADDRESS: PO Box 909, 87504-0909
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: cmvalentine@santafenm.gov
WEBSITE: www.santafenm.gov
TELEPHONE #: (505) 955-6848
FAX #: (505) 955-6748

| | |
|----------------------------|--|
| Incorporated: | 1891 |
| 2010 Census: | 67,947 |
| Meets: | 2nd and Last Wednesday of Each Month at 5:00 pm and 7:00 pm |
| Form of Government: | Mayor-Council |
| Home Rule Charter Adopted: | 1997 |
| Full Time Employees: | 1,446 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$91,094,370 |
| | All Funds: \$285,208,520 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.500% |
| Lodger's Tax: | 5% |
| Convention Center Fee: | 2% |
| Municipal Services: | Solid Waste, Wastewater, Water |

| | | |
|----------------------------------|-----------------------------|-----------------|
| Mayor | Alan Webber ('22) | 955-6590 |
| Councilors | Roman Abeyta ('22) | 955-6814 |
| | Michael Harris ('20) | 955-6817 |
| | Peter N. Ives ('20) | 955-6816 |
| | Signe I. Lindell ('22) | 955-6812 |
| | Christopher M. Rivera ('20) | 955-6818 |
| | Carol Romero Wirth ('22) | 955-6815 |
| | JoAnne Vigil Coppler ('22) | 955-6811 |
| | Renee Villarrael ('20) | 955-2345 |
| Judge | Virginia Vigil ('20) | 955-5110 |
| Clerk | Yolanda Y. Vigil, CMC | 955-6521 |
| Purchasing Officer | Robert Rodarte | 955-5712 |
| Human Resources Director | Lynette Trujillo | 955-6601 |
| Risk & Safety Manager | Barbara Boltrek | 955-5627 |
| ADA Coordinator | David Chapman (Acting) | 955-4021 |
| Attorney | Erin K. McSherry | |
| Police Chief | Andrew Padilla | |
| Fire Chief | Paul Babcock | |
| Land Use Director | Lisa Martinez | 955-6617 |
| Library Division Director | Patricia Hodapp | 955-6789 |
| Airport Manager | Mark Baca | 955-2901 |

SANTA ROSA (C)

Guadalupe County

MUNICIPAL OFFICES: , 88435-2323
MAILING ADDRESS: 244 S 4th St, 88435-2323
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: ygarcia@srm.org
WEBSITE: www.santarosanm.org
TELEPHONE #: (575) 472-3404
FAX #: (575) 472-3848

| | |
|----------------------|--|
| Incorporated: | 1914 |
| 2010 Census: | 2,848 |
| Meets: | 2nd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 42 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$3,018,461 |
| | All Funds: \$10,254,121 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.0625% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | |
|-----------------------------------|------------------------------|-----------------------|
| Mayor | Nelson Harrison Kotiar ('22) | |
| Councilors | Patrick M. Cordova ('20) | |
| | Richard Muniz ('22) | |
| | Joseph Romero ('22) | |
| | Harold Sexton ('20) | |
| Attorney | Dave Romero | (505) 425-7000 |
| Police Chief | Vacant | |
| Fire Chief | Gilbert Romero | 472-3601 |
| Water/Sewer Superintendent | Mark Micelli | 472-3331 |
| Librarian | Mary Martinez | 472-3101 |
| Senior Citizens Director | Sylvia Maestas | 472-5248 |

SILVER CITY (T)

Grant County

MUNICIPAL OFFICES: 101 W Broadway St, 88061-5323
MAILING ADDRESS: PO Box 1188, 88062-1188
OFFICE HOURS: M - F 8:00 a.m. - 5:00 p.m.
EMAIL: info@townofsilvercity.org
WEBSITE: www.townofsilvercity.org
TELEPHONE #: (575) 538-3731
FAX #: (575) 538-5123/534-6377

| | |
|------------------------------|--|
| Incorporated: | 1878 |
| 2010 Census: | 10,315 |
| Meets: | 2nd and 4th Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council-Manager |
| Territorial Charter Adopted: | 1878 |
| Full Time Employees: | 149 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$9,493,457 |
| | All Funds: \$32,921,832 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.0625% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---|---------------------------------|-----------------|
| Mayor | Ken Ladner, CMO ('20) | 313-0414 |
| Councilors | Lynda D. Aiman-Smith ('20) | 519-1680 |
| | Mayor Pro Tem | |
| | Cynthia Ann Bettison, CMO ('19) | 597-7031 |
| | Guadalupe Cano, CMO ('20) | 597-7034 |
| | Jose A. Ray, Jr. ('19) | 313-4944 |
| Judge | Sonya Ruiz, CMO ('22) | 956-1207 |
| Court Administrator | Jackie Hernandez-David | |
| Manager | Alex C. Brown | 534-6350 |
| Clerk | Ann L. Mackie, MMC | 534-6346 |
| Deputy Finance Director | Anita Norero | 534-6354 |
| Purchasing Agent | Erika Martinez | |
| Attorney | Robert L. Scavron | 388-8883 |
| | PO Box 2671, 88062-2671 | |
| Police Chief | Freddie Portillo | 538-3723 |
| Fire Chief | Milo E. Lambert | |
| Planning & Zoning Commission Chair | Sherry Clements | 534-6348 |
| Public Works Director | Peter Pena | 388-4640 |
| Utilities Director | Robert Esqueda | 534-6365 |
| Sanitation Supervisor | Dennis Sedillo | 388-4640 |
| Streets Supervisor | Demecio Torrez | 388-4640 |
| Parks Supervisor | Jesus Alvillar | 388-4640 |
| Recreation Center Coordinator | Mike Madrid | 388-3087 |
| Museum Director | Carmen Vendelin | 538-5921 |
| Ambulance Service | Gila Regional EMS | 538-4183 |
| Shop Supervisor | Celsol Zamora | 388-3577 |

SOCORRO (C)

Socorro County

MUNICIPAL OFFICES: 111 School of Mines Rd, 87801-4533
MAILING ADDRESS: PO Box K, 87801-0329
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
WEBSITE: www.socorronm.gov
TELEPHONE #: (575) 835-0240
FAX #: (575) 838-4027

| | |
|----------------------|---|
| Incorporated: | 1894 |
| 2010 Census: | 9,051 |
| Meets: | 1st and 3rd Monday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 167 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$6,136,818 |
| | All Funds: \$16,633,855 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - .8750% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Gas, Ambulance |

| | | |
|---|----------------------------|-----------------|
| Mayor | Ravi Bhasker ('22) | 480-6172 |
| Councilors | MaryAnn Chavez-Lopez ('20) | 835-0196 |
| | Deborah Dean ('22) | 507-1665 |
| | Nick Fleming ('22) | 835-2744 |
| | Mayor Pro Tem | |
| | Gordon Hicks, CMO ('22) | 835-2973 |
| | Toby Jaramillo ('20) | 835-0350 |
| | Michael Olguin, Jr. ('20) | 269-1072 |
| | Peter D. Romero ('20) | 835-0861 |
| | Anton Salmoe ('20) | |
| Judge | Frances P. Cases ('20) | 835-2558 |
| Chief Court Clerk | Barbara Scarborough | |
| Administrator/Treasurer | Donald F. Monette | 418-7994 |
| Clerk/HR Director | Stephanie Saavedra | |
| Purchasing Agent | Roberta Gonzales | |
| Attorney | Jerry Armijo | 835-1400 |
| Police Chief | Mike Winders | 835-1883 |
| Fire Chief | Joe Gonzales | 835-3969 |
| Planner/Building Inspector/ADA Coordinator | Mike Czosnek | |
| Planning & Zoning Committee Chairma | Alonzo Gonzales | |
| Recreation Director | Josh Kerns | 838-7537 |
| Library Director | Donald Padilla | 835-1114 |
| Airport Manager | Jay Santillanes | 838-1606 |
| Ambulance Service | Socorro Fire & Rescue | 835-3969 |

MUNICIPAL OFFICES: 606 Colbert Ave, 87747
 MAILING ADDRESS: PO Box 488, 87747-0488
 OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
 EMAIL: sblea@bacavalley.com
 TELEPHONE #: (575) 483-2682
 FAX #: (575) 483-2670

| | |
|----------------------|--|
| Incorporated: | 1910 |
| 2010 Census: | 1,047 |
| Meets: | 3rd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 14 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$795,500 |
| | All Funds: \$5,123,456 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.0625% |
| | County Gross Receipts Tax - .5833% |
| Lodger's Tax: | 3% |
| Municipal Services: | Water, Sewer, Solid Waste, Electricity |

| | | |
|-------------------------------------|--------------------------|-----------------------|
| Mayor | Boe Lopez ('22) | |
| Trustees | Joe A. Apodaca ('22) | |
| | Anna Phillips, CMO ('20) | |
| | Rebecca Ramirez ('22) | |
| | Louella Smith ('20) | |
| Judge | Lance D. Lacey ('20) | |
| Clerk | Sarah Arias | |
| Attorney | Robles, Rael & Anaya | (505) 242-2222 |
| Police Chief | Vacant | |
| Fire Chief | Richard Whited | |
| Planning Commission Chairman | Vacant | |
| Building Inspector | Vacant | |
| Recreation Director | Vacant | |
| Museum Docent | Vacant | |
| Librarian | Norma J. Vigil | 483-2848 |
| Engineer | Vacant | |
| Ambulance Service | Anthony Trujillo | 483-0049 |

SUNLAND PARK (C)

Doña Ana County

MUNICIPAL OFFICES: 1000 McNutt Rd Ste A, 88063-9200
MAILING ADDRESS: 1000 McNutt Rd Ste A, 88063-9200
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: daniel.carranco@sunlandpark-nm.gov
WEBSITE: www.sunlandpark-nm.gov
TELEPHONE #: (575) 589-7565
FAX #: (575) 589-1222

| | |
|----------------------|--|
| Incorporated: | 1983 |
| 2010 Census: | 14,106 |
| Meets: | 1st and 3rd Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council-Manager |
| Full Time Employees: | 88 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$7,022,255 |
| | All Funds: \$12,639,315 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.0625% |
| | County Gross Receipts Tax - 1.2500% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | |
|---------------------------------|---|-----------------------|
| Mayor | Javier Perea, CMO ('20) | |
| Councilors | District 1 - Jessica Avila ('22) | |
| | District 2 - Daisy G. Lira ('22) | |
| | District 3 - Bertha Salmon ('22) | |
| | District 4 - Carolina H. Renteria ('20) | |
| | District 5 - Olga Nunez ('20) | |
| | District 6 - Donald McBride ('20) | |
| Judge | Lizette Salinas ('22) | 589-0709 |
| Court Administrator | Maria Rubio | 589-0709 |
| Court Clerk | Nancy Requejo | |
| Manager | Julia T. Brown | |
| Clerk | Daniel Carranco, CMC | |
| Finance Director | Raquel Alarcon | |
| Human Resources Director | Gloria Y. Irigoyen, CMC | |
| | | (915) 630-9063 |
| Attorney | Bradley A. Springer | |
| Police Chief | Javier Guerra | 589-2225 |
| Fire Chief | Andres Burciaga | 589-2302 |
| Library Director | Martha Holguin | 874-0873 |
| MVD Manager | Alex Almaraz | 589-5015 |
| Public Housing Director | Concha Medina | 589-9414 |

TAOS SKI VALLEY (V)

Taos County

MUNICIPAL OFFICES: 7 Firehouse Rd, 87525
MAILING ADDRESS: PO Box 100, 87525-0100
OFFICE HOURS: M - F 9:00 a.m. – 4:00 p.m.
EMAIL: vtsv@vtsv.org
WEBSITE: www.vtsv.org
TELEPHONE #: (575) 776-8220
FAX #: (575) 776-1145

| | |
|----------------------|--|
| Incorporated: | 1996 |
| 2010 Census: | 69 |
| Meets: | 2nd Tuesday of Each Month at 2:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 16 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,931,522 |
| | All Funds: \$10,409,911 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.4375% |
| | County Gross Receipts Tax - 1.6875% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | |
|---------------------------------------|---|
| Mayor | Christof T. Brownell ('20) |
| Councilors | J. Christopher Stagg ('22) Thomas P. Wittman ('20) |
| Administrator | John Avila |
| Clerk | Ann Marie Wooldridge, CMC |
| Finance Director | Nancy Grabowski |
| Attorney | Dennis C. Romero (505) 758-2297 |
| Police Chief | Sam Trujillo |
| Fire Chief | Mitch Daniels |
| Community Development Director | Donald A Schieber |
| Planning & Zoning Director | Matthew Foster |
| Public Works Director | Raymond A. Keen |

MUNICIPAL OFFICES: 120 W Broadway, 88267
 MAILING ADDRESS: PO Box 156, 88267-0156
 OFFICE HOURS: M - T 7:00 a.m. – 5:00 p.m.
 EMAIL: townoftatum@leaco.net
 TELEPHONE #: (575) 398-4633 or (575) 398-2478
 FAX #: (575) 398-8288

| | |
|----------------------|--|
| Incorporated: | 1948 |
| 2010 Census: | 798 |
| Meets: | 2nd and 4th Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 19 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$814,883 |
| | All Funds: \$1,311,738 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.4375% |
| | County Gross Receipts Tax - .2500% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | | |
|------------------------------------|---------------|--|-----------------|
| Mayor | | Marilyn J. Burns, CMO ('22) | 369-6750 |
| Councilors | Mayor Pro Tem | Guy Payne ('20) Arnold Ramirez ('22) Paul Ramirez ('22) Curt Stephens ('20) | |
| Judge | | John Burns ('22) | 398-8880 |
| Court Clerk | | Roseann Burch | |
| Court Clerk/Alternate Judge | | Judith Regalado | 398-8880 |
| Clerk-Treasurer | | Lynn J. Stevens, MBA | |
| Assistant Clerk | | Lisa Femrite Joiner | |
| Deputy Clerk | | Mandy Day, CMC | |
| Attorney | | Patrick McMahon | 396-5303 |
| | | PO Box 1599, Lovington, 88260-1599 | |
| Police Chief | | Ola Mae Jackson | |
| Fire Chief | | Dean Coffey | |
| Public Works Director | | Joe Garcia | |
| Library Director | | Crystal Weigel | |
| Senior Citizens Director | | Kathy Deaver | 398-7654 |
| Ambulance Director | | Manuel Barriga, II | |

TEXICO (C)

Curry County

MUNICIPAL OFFICES: 219 Griffin St, 88135
MAILING ADDRESS: PO Box 208, 88135-0208
OFFICE HOURS: M - F 8:00 a.m. – 4:00 p.m.
TELEPHONE #: (575) 482-3314 or (575) 482-3315
FAX #: (575) 482-9124

| | |
|----------------------|--|
| Incorporated: | 1908 |
| 2010 Census: | 1,130 |
| Meets: | 2nd & 4th Tuesday of Each Month at 6:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 9 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$688,755 |
| | All Funds: \$2,897,019 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.5625% |
| | County Gross Receipts Tax - .8750% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | | |
|---------------------------------|---------------|--------------------------------|-----------------|
| Mayor | | Jerry L. Bradley ('22) | |
| Councilors | Mayor Pro Tem | Oran Jay Autrey ('22) | |
| | | Cathy A. Bullington ('20) | |
| | | Max L. Carter ('22) | |
| | | David Parmer ('20) | |
| Judge | | Dean C. Henninger ('22) | |
| Clerk-Treasurer | | Carolyn Johnson | |
| Deputy Clerk | | Elpidia Solis, CZO | |
| Attorney | | Marion Rutter | |
| | | PO Box 370, Clovis, 88102-0370 | |
| Police Chief | | Douglas Bowman, Jr. | 309-8330 |
| Fire Chief | | Doug Scioli | 482-0911 |
| Public Works/Streets/ADA | | Darrell Stanton | |

TIJERAS (V)

Bernalillo County

MUNICIPAL OFFICES: 12 Camino Municipal, 87059
MAILING ADDRESS: PO Box 9, 87059-0009
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: clerk@villageoftijeras.com
TELEPHONE #: (505) 281-1220
FAX #: (505) 281-0948

| |
|--|
| Incorporated: 1973 |
| 2010 Census: 541 |
| Meets: 2nd and 3rd Monday of Each Month at 6:00 p.m. |
| Form of Government: Mayor-Council |
| Full Time Employees: 8 |
| 2018 - 2019 Budget: General Fund Expenditures: \$733,475 |
| All Funds: \$1,203,604 |
| Taxes Levied: Municipal Gross Receipts Tax - 1.5625% |
| County Gross Receipts Tax - 1.1875% |
| Municipal Services: Water |

| | | |
|---|---|-----------------|
| Mayor | Gloria J. Chavez, CMO ('20) | 281-5564 |
| Councilors | Jake Bruton, CMO ('22) | 410-2881 |
| | Mayor Pro Tem | |
| | Felix Garcia ('22) | 803-6217 |
| | Don Johnson ('20) | 281-2845 |
| | Maxine J. Wilson, CMO ('20) | 281-2273 |
| Clerk | Raul Candelaria | |
| Deputy Clerk | Diane L. Klaus | |
| Finance Director | Darlene Coleman | |
| Attorney | Frank Coppler | 988-5656 |
| | 645 Don Gaspar Ave, Santa Fe, 87505-2696 | |
| Fire Chief | Juan Hernandez | 507-5294 |
| Planning & Zoning Commission Chair | Danny Jaramillo | |

TRUTH OR CONSEQUENCES (C)

Sierra County

MUNICIPAL OFFICES: 505 Sims St, 87901-2726
MAILING ADDRESS: 505 Sims St, 87901-2726
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
EMAIL: torcclerk@torcnm.org
TELEPHONE #: (575) 894-6673
FAX #: (575) 894-7767

| | |
|----------------------|--|
| Incorporated: | 1916 |
| 2010 Census: | 6,475 |
| Meets: | 2nd and 4th Tuesday of Each Month at 6:00 p.m. |
| Form of Government: | Commission-Manager |
| Full Time Employees: | 110 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$5,243,681 |
| | All Funds: \$23,763,697 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.6875% |
| | County Gross Receipts Tax - 1.6875% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Electricity |

| | | |
|------------------------------|----------------------------|----------|
| Mayor | Sandra K. Whitehead ('22) | |
| Commissioners | Paul Baca ('22) | |
| | Mayor Pro Tem | |
| | Kathleen Clark ('20) | |
| | Rolf Hechler ('20) | |
| | George Szigeti ('20) | |
| Judge | Beatrice Sanders ('20) | |
| Manager | Morris Madrid | |
| Clerk-Treasurer | Renee Cantin, CMC | |
| Assistant Clerk | Lisa Gabaldon | |
| Finance Director | Carol Kirkpatrick | |
| Attorney | Jay F. Rubin | |
| | PO Box 151, 87901-0151 | |
| Police Chief | Randall Aragon | |
| Fire Chief | Paul Tooley | 894-2132 |
| | 505 Sims St, 87901-2726 | |
| Public Works Director | Vacant | |
| Sewer Superintendent | Vacant | 894-7331 |
| Water Supervisor | Vacant | 894-2469 |
| Librarian | Pat O'Hanlon | 894-3027 |
| | 325 Library Ln, 87901-2375 | |

TUCUMCARI (C)

Quay County

MUNICIPAL OFFICES: 215 E Center St, 88401-2214
MAILING ADDRESS: PO Box 1188, 88401-1188
OFFICE HOURS: M - F 8:00 a.m. – 5:00 p.m.
WEBSITE: www.cityoftucumcari.com
TELEPHONE #: (575) 461-3451
FAX #: (575) 461-2049

| | |
|----------------------|---|
| Incorporated: | 1908 |
| 2010 Census: | 5,363 |
| Meets: | 2nd and 4th Thursday of Each Month at 6:00 p.m. |
| Form of Government: | Commission-Manager |
| Full Time Employees: | 132 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$4,527,179 |
| | All Funds: \$12,758,838 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - 1.4375% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Solid Waste, Ambulance |

| | | |
|--|-------------------------------------|-----------------|
| Mayor | Ruth Ann Litchfield ('20) | |
| Commissioners | Todd Duplantis ('22) | |
| | Amy J. Gutierrez ('22) | |
| | Mayor Pro Tem Robert Lumpkin ('22) | |
| | Ralph Moya ('20) | |
| Judge | Joe Dominguez ('22) | 461-6375 |
| Court Clerk | Paula Chavez | |
| Manager | Britt M. Lusk | |
| Finance Director | Dennis E. Dysart | 461-5999 |
| Human Resources Director | Shannon Shay | |
| Attorney | Randy Knudson - Doerr & Knudson, PA | 359-1289 |
| Police Chief | David Lathrom | |
| Fire Chief | Doug Hogan | |
| Community Development Director | Vicki Strand, CZO | 461-5981 |
| Code Enforcement | Larissa Anaya | |
| Water Superintendent | Charles Sandoval | 461-3923 |
| Streets/Sanitation Superintendent | Alex Arias | 461-3449 |
| Parks, Recreation & Cemetary Director | Scott Simpson | 461-1647 |
| Convention Center Director | Nicole Manley | 461-3064 |
| Museum Coordinator | Paula Neese | 461-4201 |
| Librarian | Dainetta Kroeker | 461-0295 |
| Senior Programs Director | Charlotte Chavez Marquart | 461-3064 |
| Airport Manager | Jim Sewell | 461-3229 |
| Public Housing Director | Viki Riddle | 461-4403 |
| Lab Director | Janet Garcia | 461-4372 |

TULAROSA (V)

Otero County

MUNICIPAL OFFICES: 705 St Francis Dr, 88352-2731
MAILING ADDRESS: 705 St Francis Dr, 88352-2731
OFFICE HOURS: M - Th 8:00 a.m. - 4:00 p.m. & F 8:00 a.m. - 1:30 p.m.
EMAIL: mono@tularosa.net
WEBSITE: www.villageoftularosa.com
TELEPHONE #: (575) 585-2771
FAX #: (575) 585-9892

| | |
|----------------------|--|
| Incorporated: | 1916 |
| 2010 Census: | 2,842 |
| Meets: | 3rd Wednesday of Each Month at 7:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 36 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$1,321,224 |
| | All Funds: \$5,082,304 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.8125% |
| | County Gross Receipts Tax - .8125% |
| Municipal Services: | Water, Sewer, Solid Waste |

| | | | |
|------------------------|---------------|------------------------------|-----------------|
| Mayor | | Margaret Trujillo ('22) | |
| Trustees | Mayor Pro Tem | Patrick Garcia ('20) | |
| | | Janie Portillo ('22) | |
| | | Robert L. Sainz, CMO ('20) | |
| Trustees | | Jeni Alexander ('22) | |
| Judge | | Billy J. Artiaga, CMO ('22) | 585-2901 |
| Clerk | | Margaret Lucero | |
| Finance Officer | | Valarie Delgado | |
| Attorney | | Jefferson Rhodes | |
| | | 1407 Oregon Ave, Alamogordo, | |
| | | 88310-5783 | |
| Police Chief | | Charles Wood | 585-2704 |
| Fire Chief | | John Montoya | 585-2704 |
| MVD Clerk | | Dana Lopez | |

VAUGHN (T)

Guadalupe County

| | |
|--------------------|-----------------------------|
| MUNICIPAL OFFICES: | 322 8th St, 88353-9024 |
| MAILING ADDRESS: | PO Box 278, 88353-0278 |
| OFFICE HOURS: | M - F 7:00 a.m. – 4:00 p.m. |
| EMAIL: | townofvaughn@plateautel.net |
| TELEPHONE #: | (575) 584-2301 |
| FAX #: | (575) 584-2940 |

| | |
|----------------------|--|
| Incorporated: | 1919 |
| 2010 Census: | 446 |
| Meets: | 2nd Tuesday of Each Month at 7:00 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 12 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$681,501 |
| | All Funds: \$2,421,303 |
| Taxes Levied: | Municipal Gross Receipts Tax - 2.065% |
| | County Gross Receipts Tax - 1.0625% |
| Lodger's Tax: | 5% |
| Municipal Services: | Water, Sewer, Ambulance |

| | | |
|------------------------------------|-------------------------|-----------------------|
| Mayor | Roman Garcia, CMO ('22) | 512-5501 |
| Trustees | Antonio Castillo ('20) | |
| | Billy Lucero ('22) | 309-3967 |
| | Rudy R. Martinez ('22) | 799-2993 |
| | Jack Props ('20) | |
| Judge | Marty O'Shea ('20) | |
| Attorney | Dave Romero, Jr. | (505) 425-7000 |
| Police Chief | Kim Jin | |
| Fire Chief | Lawrence Villanueva | |
| Public Works Superintendent | Vacant | 584-2697 |
| Ambulance Director | Peggy Gallegos | 584-2620 |

VIRDEN (V)

Hidalgo County

MUNICIPAL OFFICES: 110 Richmond Ave, 88045-8008
MAILING ADDRESS: 110 Richmond Ave, 88045-8008
OFFICE HOURS: M, W, F 9:00 a.m. - 1:00 p.m.
EMAIL: villageofvirden@gmail.com
TELEPHONE #: (575) 358-1000
FAX #: (575) 358-1000

| |
|--|
| Incorporated: 1932 |
| 2010 Census: 152 |
| Meets: 2nd Tuesday of Each Month at 7:00 p.m. |
| Form of Government: Mayor-Council |
| Full Time Employees: 0 |
| 2018 - 2019 Budget: General Fund Expenditures: \$104,999 |
| All Funds: \$205,118 |
| Taxes Levied: Municipal Gross Receipts Tax - 0.75% |
| County Gross Receipts Tax - .8125% |

| | | |
|---------------------|--------------------------------------|-----------------|
| Mayor | Rulene M. Jensen ('22) | 358-2105 |
| Councilors | Jacob S. Bigler ('22) | |
| | Buddy Jensen ('20) | |
| | Shannon M. Kempton ('22) | |
| | Mayor Pro Tem Janet Richardson ('20) | |
| Deputy Clerk | Kristie Wright | |

WAGON MOUND (V)

Mora County

MUNICIPAL OFFICES: 600 Catron Ave, 87752
MAILING ADDRESS: PO Box 87, 87752-0087
OFFICE HOURS: M - F 8:00 a.m. – 4:30 p.m.
EMAIL: wm1918@hotmail.com
TELEPHONE #: (575) 666-2408
FAX #: (575) 666-9071

Incorporated: 1918
2010 Census: 314
Meets: 2nd Tuesday of Each Month at 6:00 p.m.
Form of Government: Mayor-Council
Full Time Employees: 5
2018 - 2019 Budget: General Fund Expenditures: \$222,663
All Funds: \$1,507,054
Taxes Levied: Municipal Gross Receipts Tax - 1.375%
County Gross Receipts Tax - 1.2708%

Mayor

Laudente T. Quintana, Jr. ('22)

Councilors

Adrian Clouthier ('20)

Andres B. Martinez ('20)

Paul A. Miera ('22)

Vacant ('20)

Fire Chief/Ambulance Service Director

Robert Mondragon

666-2311

Utilities Assistant

Rio Armijo

(505) 426-6136

Utilities Superintendent

Gary E. Sanchez

(505) 426-6084

WILLARD (V)

Torrance County

MUNICIPAL OFFICES: 720 Dunlavy St, 87063
MAILING ADDRESS: PO Box 204, 87063-0204
OFFICE HOURS: M- W 9:00 a.m. - 4:30 p.m.
EMAIL: villageofwillard@qwestoffice.net
WEBSITE: <http://willardnm.gov>
TELEPHONE #: (505) 384-2874
FAX #: (505) 384-4097

| | |
|----------------------|--|
| Incorporated: | 1910 |
| 2010 Census: | 253 |
| Meets: | 2nd Monday of Each Month at 5:30 p.m. |
| Form of Government: | Mayor-Council |
| Full Time Employees: | 2 |
| 2018 - 2019 Budget: | General Fund Expenditures: \$129,192 |
| | All Funds: \$227,316 |
| Taxes Levied: | Municipal Gross Receipts Tax - 1.3125% |
| | County Gross Receipts Tax - 1.1250% |
| Municipal Services: | Water, Solid Waste, Wastewater |

| | | |
|------------------------|--------------------------------------|-----------------|
| Mayor | Robert Chavez ('22) | 705-0075 |
| Trustees | Fay Chavez ('22) | 384-0067 |
| | Deminica D. Garcia ('22) | 507-2385 |
| | Ricardo Garcia ('20) | 384-1012 |
| | Mayor Pro Tem Lorine Mendez ('20) | 384-9489 |
| Clerk-Treasurer | Angelina L. Halbert | 705-0086 |
| Fire Chief | Fay Chavez | 384-0048 |
| Water Operator | Ernesto Perez | 705-0074 |

WILLIAMSBURG (V)

Sierra County

MUNICIPAL OFFICES: 309 Veater, 87942
MAILING ADDRESS: PO Box 150, 87942-0150
OFFICE HOURS: M- F 8:00 a.m. - 5:00 p.m.
EMAIL: clerk@villageofwilliamsburg.com
WEBSITE: www.villageofwilliamsburg.com
TELEPHONE #: (575) 894-6385
FAX #: (575) 894-0466

Incorporated: 1949
2010 Census: 449
Meets: 2nd Thursday of Each Month at 6:30 p.m.
Form of Government: Mayor-Council
Full Time Employees: 1
2018 - 2019 Budget: General Fund Expenditures: \$109,045
All Funds: \$162,956
Taxes Levied: Municipal Gross Receipts Tax - 1.375%
County Gross Receipts Tax - 1.6875%
Lodger's Tax: 3%
Municipal Services: Sewer

Mayor

Deb Stubblefield ('22)

Trustees

William Frazier ('20)

Mary Gagne ('20)

Guillermo Hernandez ('22)

Mayor Pro Tem

Majorie E. Powey ('22)

Judge

Carol Woods ('20)

894-1701

Clerk-Treasurer

Amanda Cardona

Deputy Clerk

Lourdes Gutierrez